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When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

479915



Doc#: 0703016033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2007 08:46 AM Pg: 1 of 2

RS

Prepared by: KOSHNI SUVARNA
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 34358465
Investor #: 2453

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 25, 2005 and executed by MANUEL D. CELIS, as Mortgagor(s), in the amount of \$ 280,000.00, and recorded on 3-10-05, in Book _____ at Page _____ as document number 0506949253 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 48 AND LOT 47 (EXCEPT THE SOUTH 7.00 FEET THEREOF) IN BLOCK 5 IN SWANNELL'S EAST CHICAGO LAWN, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2919-21 W 65TH ST, CHICAGO, ILLINOIS

Tax ID #: 19-24-121-001

Dated: DECEMBER 26, 2006

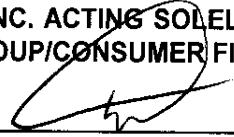
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P2
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Property of Cook County Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
THE CIT GROUP/CONSUMER FINANCE, INC.**



Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 } SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 26, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC.**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.



Notary Public State of Florida



Johnna Miller
My Commission DD273166
Expires December 09, 2007