

UNOFFICIAL COPY



Doc#: 0703016036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2007 08:46 AM Pg: 1 of 2

MJON
Prepared by: MICHAEL J. O'NEILL
When recorded return to:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236
Loan number: 510079883 (30867)
MIN: 100176105100798837

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: VAIA, RICHARD, VAIA, GIOVANNA
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLEY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.
AMOUNT: \$287,000.00
DATED: 10/20/2005 RECORDED: 12/05/2005
BOOK: - PAGE: - DOC/INSTR # 0533911156
PROPERTY ADDRESS: 5038 N. OCONTO AVE, HARWOOD HEIGHTS, IL 60706
COUNTY: COOK
Tax ID 12-12-413-035
LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED

Dated: January 19, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By: *Kelly M Collins*
Name: KELLY M. COLLINS
Title: ASSISTANT VICE PRESIDENT



STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLEY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. by KELLY M. COLLINS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal January 19, 2007

Notary Commission Expires: 08/29/2009

By: *Kelly J Fonner*
Notary Public:
KELLY J. FONNER

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Kelly J. Fonner, Notary Public
West Mifflin Boro, Allegheny County
My Commission Expires Aug. 29, 2009
Member, Pennsylvania Association of Notaries

*SV
P2
MY
BMR
SO
365*

365 ✓

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EXHIBIT "A"

THE NORTH 43.06 FEET OF THE EAST 1/2 OF LOT 2 IN BLOCK 3 IN HARRIS' FIRST SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12 OF LOT 1 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4; PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(254298.PFD/254298R/4)