

UNOFFICIAL COPY

Prepared by:
New Century Mortgage Corporation
210 Commerce
Irvine, CA 92602
(949) 797-5256
Cristina Salas



Doc#: 0703017047 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/30/2007 12:40 PM Pg: 1 of 1

Return To:
New Century Mortgage Corp.
210 Commerce
Irvine, CA 92602
Attn: Cristina Salas

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

NCM LN#1001089707

LOAN NO. 034060

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 23, 2005 executed by LAWRENCE NOBLES

to AMERIPATH MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 6400 OAK CANYON #150, IRVINE, CALIFORNIA 92618
and recorded as Document No. 0506315160, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 1 IN BLOCK 1 IN ERNST F. WENZEL'S SUBDIVISION OF LOT 35 TO 39 AND THE WEST 20 FEET OF LOT 40 IN BLOCK 1 IN DEAREST AND KAMERLING'S GRAND AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD

P.I.N.: Parcel No: 16-03-223-024

Commonly known as: 4030 WEST KAMERLING AVENUE, CHICAGO, ILLINOIS 60651

MORTGAGE RECORDED ON MARCH 04, 2005.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

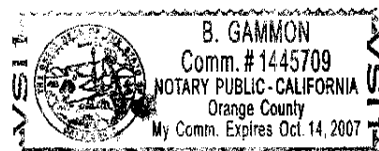
AMERIPATH MORTGAGE CORPORATION, A
CALIFORNIA CORPORATION

On 2-24-05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JO BETH MONTOYA known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JO BETH MONTOYA
Its: VICE PRESIDENT

Notary Public
BEN GAMMON
My commission Expires: _____ County, ORANGE

Witness:



\$ 26.50

Handwritten initials and marks on the right side of the page.

