

# UNOFFICIAL COPY



Loan #: 058125  
Prepared By:

Doc#: 0703017048 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/30/2007 12:40 PM Pg: 1 of 1

Prepared by:  
New Century Mortgage Corporation  
210 Commerce  
Irvine, CA 92602  
(949) 797-5256  
Cristina Salas

Return To:  
New Century Mortgage Corp.  
210 Commerce  
Irvine, CA 92602  
Attn: Cristina Salas

NCM LN#1002803023

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 058125

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 2005 executed by CARLOS BONILLA AND DAISY APONTE, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY

to AMERIPATH MORTGAGE CORPORATION, A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 6410 OAK CANYON, SUITE 200, IRVINE, CALIFORNIA 92618 and recorded as Document No. 0521615050, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 10 IN BLOCK 5 IN THE SUBDIVISION OF THE WEST HALF OF THE WEST OF THE SOUTHEAST QUARTER OF SECTION THIRTY (30) TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 13-30-406-030

P.I.N.: Parcel No: 13-30-406-030  
Commonly known as: 2532 NORTH NORMANDY AVENUE, CHICAGO, ILLINOIS 60707

RECORDED ON 08-04-2005

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

AMERIPATH MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

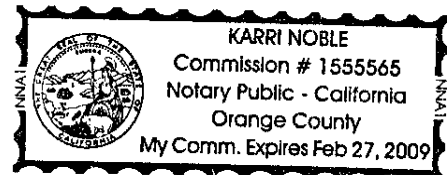
On 7/27/05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JO BETH MONTOYA known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JO BETH MONTOYA  
Its: VICE PRESIDENT

Notary Public \_\_\_\_\_  
County,

My commission Expires:

Witness:



\$26.50

Handwritten notes: 34, P1, 5, 1/27, \$110

