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Doc#: 0703017022 Fee: \$50.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/30/2007 09:12 AM Pg: 1 of 3

When Recorded Return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

Property of Cook County Clerk's Office

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LOAN NUMBER:

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

The Bank of New York Trustee under the Pooling and Servicing Agreement Series 04-HYB2 at 101 Barclay Street, NY, NY 10286 Corp. Trust-MBS

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated AUGUST 17, 2004, and are in the original principal amount of \$ 248,400.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s) the date of recording, instrument number, and/or book number as recorded in COOK County, ILLINOIS:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
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DAVID WARD

MICHAELA LARSON

legally attached
907 Bromley St
Northbrook, IL 60062

0424505119

orig lender: Mortgage Plus of Illinois

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 9TH day of SEPTEMBER, 2004.

WITNESS:

NATIONAL CITY MORTGAGE CO.

By:

Jesse Mckibben
Name: JESSE MCKIBBEN
Title: DELIVERY SHIPPER

P.I. Corinnock
J. Hamby

J. HAMBY

STATE OF OHIO

COUNTY OF MONTGOMERY

SS:

Prepared by:

J. Lesinski
J. Lesinski
(727) 771-4000
2100 Alt 19 North
Palm Harbor, FL 34683

On this 9TH day of SEPTEMBER, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JESSE MCKIBBEN, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Dawn M. Boccock

DAWN M. BOCOCK
Notary Public

My Commission Expires: 7/31/08

My County of Residence: MONTGOMERY

[WHEN RECORDED RETURN TO]
NTC -- ATTN: JESSICA LESINSKI
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BNY Loan #: 83183513

ty: NATIONAL CITY MORTGAGE CO.
ty Mortgage Co.



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Exhibit "A"

Unit Number 13-A4 in the Northbrook Greens Condominium as delineated on a Survey of the following described tract of land;
 Part of Lots SE-1A and SE-1B in Techny Parcel SE-1 Subdivision, in Section 23, Township 42 North, Range 12 East of the Third
 Principal Meridian, according to the final Plat of Subdivision of Techny Parcel SE-1 recorded on December 22, 2000 as
 Document Number 01007540,
 which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 0011237707 as
 amended from time to time; together with its undivided percentage interest in the Common Elements in Cook County, Illinois.

PIN #'s 04-23-107-004-4099

Undertaking PINS = 04-14-303-001
 64-23-107-001
 64-23-166-005
 64-14-100-020
 04-14-100-025
 04-23-166-005

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