

UNOFFICIAL COPY

RELEASE OF MORTGAGE



Doc#: 0703018002 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2007 09:42 AM Pg: 1 of 2

IN CONSIDERATION of the
Payment and full satisfaction of
All indebtedness and obligations
Secured by that certain Mortgage
Described below, the undersigned
Being the present legal owner of said
Indebtedness and thereby entitled
And authorized to receive said
Consideration does hereby release,
Satisfy, and discharge from the lien,
Force and effect of said Mortgage
The real estate described below:

MORTGAGOR(S): DAVID M. WETHINGTON III, A Single Person

ORIGINAL MORTGAGEE: DEERE & COMPANY CREDIT UNION

Date of Mortgage: November 15, 2002

Date of Recording Mortgage: January 14, 2003

Document No.: 0030061911

Book: N/A Page: N/A

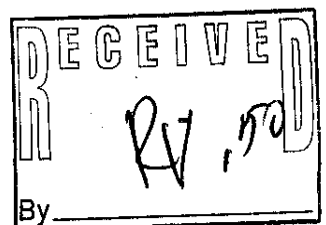
Property Address: 1445 N. State Parkway #404, Chicago, IL 60610

Permanent Index Number: 17-03-102-042-1014

Legal Description:

Unit No. 404 in the State Parkway Condominium as delineated on a Survey of the
Following described real estate: The North 5 Feet of Lot 39 and all of Lots 40 to 44
in Block 3 in Catholic Bishop of Chicago's Lake Shore Drive Addition, A
Subdivision of the North 18.83 chains of Fractional Section 3, Township 39 North,
Range 14 East of the Third Principal Meridian in Cook County, Illinois; Which
Survey is attached as Exhibit "B" to the Declaration of Condominium Recorded as
Document No. 92824241 As Amended from time to time, together with its
undivided percentage interest in the common elements.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER IN WHOSE OFFICE THE MORTGAGE/DEED OF TRUST WAS FILED.



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Dated this 24th day of December, 2006.

DEERE EMPLOYEES CREDIT UNION f/k/a DEERE & COMPANY CREDIT UNION
ATTEST:

BY: *Kory Phillips*
Kory Phillips
AVP Lending

STATE OF ILLINOIS) (Corporate Form)
) SS:
COUNTY OF ROCK ISLAND)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that Kory Phillips, personally known to me to be the AVP of
Lending, for DEERE EMPLOYEES CREDIT UNION f/k/a DEERE & COMPANY
CREDIT UNION and personally known to me to be the persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and
acknowledged that they signed, sealed and delivered said instrument as their free and
voluntary act, for the uses and purposed therein set forth.

Subscribed and sworn to before me
This 24th day of December, 2006



Nadine Krager
Notary Public

My commission expires: 9-25-10

This instrument prepared by:

DEERE EMPLOYEES CREDIT UNION
3950 38TH AVE
MOLINE IL 61265

Return to:

DAVE WETHINGTON III
2020 N LINCOLN PARK W #13A
CHICAGO, IL 60614