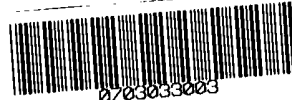


UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS



Doc#: 0703033003 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2007 07:41 AM Pg: 1 of 2

This Document Prepared By
And When Recorded Return to:

Colleen M. Healy
Clingen Callow & McLean, LLC
2100 Manchester Road, Suite 1750
Wheaton, Illinois 60187

Recorder's Stamp

KNOW ALL MEN BY THESE PRESENTS

That LaSalle Bank National Association, as to its interest in the Mortgage hereinafter identified and the Assignment of Rents hereinafter identified, for and in consideration of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby release, convey and quit claim unto Drew Enterprises, L.L.C., an Illinois limited liability company, of 537 E. Frontage Road, South Bolingbrook, IL 60440, all the right, title, interest, claim or demand whatsoever which LaSalle Bank National Association may have acquired in, through or by a certain Mortgage, bearing the date of September 27, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois on September 21, 2005, as Document Number 0526433091, in, on or to the premises therein described as follows, to wit:

PARCEL 1: LOT 1 IN AMERSHAM RESUBDIVISION OF CERTAIN LOTS AND TRACTS OF LAND IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1979 AS DOCUMENT 25281461, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE FOLLOWING DESCRIBED PARCEL TAKEN FOR TOLL ROAD RIGHT OF WAY:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 22, SAID POINT BEING 116.1 FEET WEST OF AN IRON PIPE AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 22, A DISTANCE OF 401.20 FEET TO A POINT "A"; THENCE SOUTHEASTERLY, 664.1 FEET ALONG AN ARC OF A CIRCULAR CURVE, HAVING A RADIUS OF 11334.20 FEET AND A CENTER LOCATED FROM POINT "A" IN A DIRECTION MAKING A LEFT DEFLECTION OF 52 DEGREES, 14 MINUTES, 38 SECONDS WITH THE LAST DESCRIBED COURSE TO A POINT ON THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 22; THENCE NORTH 326.3 FEET ALONG SAID EAST LINE TO A POINT 96.3 FEET SOUTH OF THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 22; THENCE NORTHWESTERLY 149.2 FEET ALONG A CIRCULAR ARC OF A CURVE OF A RADIUS OF 11584.20 FEET WITH A CENTER COINCIDENT WITH THE CENTER OF A PREVIOUSLY DESCRIBED CIRCULAR ARC TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

219
333-CP

8366305/27005568

972ubek

UNOFFICIAL COPY

PROPERTY ADDRESS OF REAL ESTATE:

2636 South Clearbrook Drive
Arlington Heights, Illinois 60005


PERMANENT TAX IDENTIFICATION NUMBERS:

08-15-302-016-0000; and
08-22-100-012-0000

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining, and a certain Assignment of Rents, bearing the date of September 7, 2005 and recorded on September 21, 2005 as Document Number 0526433092.

DATED this 24th day of January, 2007.

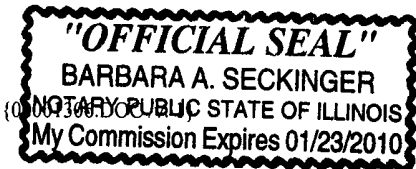
LASALLE BANK NATIONAL ASSOCIATION

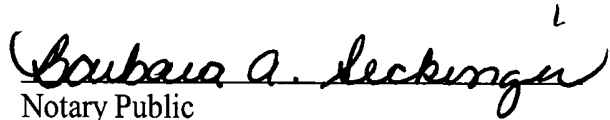
By: 
Its: SVP

STATE OF ILLINOIS)
)SS.
COUNTY OF DePue)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that William Robertson the SVP of LaSalle Bank National Association, of 135 South LaSalle Street, Chicago, Illinois 60603 personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of January, 2007.




Notary Public