## **UNOFFICIAL C**

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES ATTN: PAYOFF DEPARTMENT 1305 MAIN STREET STEVENS POINT WI 54481

Doc#: 0703034017 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2007 08:42 AM Pg: 1 of 2

December 29, 2006

ACCOUNT # 4746 584, 9500 0433

## SATISFACTION OF MORTGAGE

Mortgage executed by BARBARA POTTER, AN UNMARRIED WOMAN, dated 06/22/2000 and MODIFICATION AGREEMENT The undersigned Bank certifies the the following is fully paid and satisfied: DATED 11/04/2002, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS AS DOCUMENT 00487094 AND MODIFICATION AGREEMENT RECORDED AS DOCUMENT 0021326369.

RECORDED ON: 06/29/2000 and MODIFICATION RECORDED 12/03/2002

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

Work Director, Loan Payoff Department

STATE OF WISCONSIN)

١SS

PORTAGE COUNTY Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized ugent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on December 29, 2006.

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/dfr

Associated Loan Services 1305 Main Street Stevens Point WI 54481 Revised 09/20/05

JACOUI & SCHULTZ

Jacqui Schultz Notary Public, State Of Wisconsin

My Commission Expires 06/28/09

0703034017 Page: 2 of 2

## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION

Borrowers: BARBARA F POTTER

Property Address: 1440 N STATE PKWY #16-A

Chicago, IL 60601

UNIT 16A AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE "HEREINAFTER REFERRED TO AS PARCEL): LOTS 4 TO 8 BOTH INCLUSIVE, IN THE SUBDIVISION OF LOT "A" IN BLOCK 2 IN THE CATHOLIC BISHOP OF CHICAGO'S SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICA(C TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT UNDER TRUST AGREEMENT DATED SEPTEMBER 17, 1976 AND KNOWN AS TRUST NUMBER 1068502 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23673505, TCGLTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE h. Y. 1.

OOF COUNTY CIEPTS OFFICE COMMON ELEMENTS, COOK COUNTY, ILLLINOIS.