

Doc#: 0703035196 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/30/2007 11:41 AM Pg: 1 of 2

### RECORDING REQUESTED BY:

Alta Real Estate Services, Inc.

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#### WHEN RECORDED RETURN TO:

Alta Real Estate Services, Inc. Attn: Reconveyance Dept, 10401 Deerwood Park Blvd, Jacksonville, FL 32256

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### AFFIDAVIT OF MISSING OR LOST ASSIGNMENT

LOAN NO.: 0003846102

## PLEASE RECORD FIRST

TINA WITTLINGER, DOCUMENT CONTROL OFFICER, Being duly sworn, deposes and says:

That he/she is employed with SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP 10401 Deerwood Park Blvd., Jacksonville, FL 32256 and is authorized by the note holder to make this affidavit.

That notwithstanding the fact that an assignment(,) has/have not been recorded, the undersigned is the current holder and/or Custodian of the note secured ry the Mortgage/Deed of Trust dated <a href="https://doi.org/10.2002/07.26/2002">07/26/2002</a> and recorded <a href="https://doi.org/10.2002/07.26/2002">08/05/2002</a> as Instrument No. <a href="https://doi.org/10.2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.26/2002/07.20/07.26/2002/07.20/2002/07.20/07.20/07.20/07.20/07.20/07.20/07.20/07.20/07.20/07.20

Property Address: 727 N WALDEN DR, PALATINE, IL-60067

LEGAL DESCRIPTION: PARCEL 1: THAT PORTION OF LOT 3 IN THE TOWN MES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGEOF PALATINE, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1989 AS DOCUMENT NUMBER 89506432, IN COCK C DUNTY, ILLINOIS, DESCRIBED S FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, CHENCE SOUTH 13 DEGREE 36 MINUTES 56 SECONDS WEST, 57.88 FEET ALONG THE WEST LINE OF SAID LOT 3, FOR THE POINT OF BEGINNING; THENCE SOUTH 76 DEGREES 45 MINUTES 12 SECONDS EAST, 63.00 FEET ON A LINE PASSING THROUGH THE CENTER LINE OF PARTY WALL COMMON TO UNIT NOS. 731 AND 77.7, TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SOUTH 13 DEGREES 45 MINUTES 12 SECONDS WEST, 29.33 FEET ALONG THE EAST LINE OF SAID LOT 3; THENCE NORTH 76 DEGREES 45 MINUTES 12 SECONDS WEST, 63.00 FEET ON A LINE PASSING THROUGH THE CENTER LINE OF A PARTY WALL COMMON TO UNIT NOS. 727 AND 719, TO A POINT ON THE WEST LINE OF SAID LOT 3; THENCE NORTH 13 DEGREES 26 MINUTES 56 SECONDS EAST, 29.33 FEET ALONG THE WEST LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGREES AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENT AND HOMEOWNER'S ADDITION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697, IN COOK COUNTY, ILLINOIS.

TAX ID#: 02-15-112-026

SEC: N/A BLOCK: N/A LOT: N/A

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# **UNOFFICIAL COPY**

### **CROSS REFERENCES:**

N/A

Select Portfolio Servicing, Inc., F/K/A Fairbanks Capital Corp. has made a diligent search of the official records of the jurisdiction in which the property is located and all documents provided by the note holder and/or custodian, has been made unable to locate an assignment (s) of the Mortgage/Deed of Trust from/between ACCREDITED HOME LENDERS, INC. to/and U S BANK NATIONAL ASSOCIATION AS TRUSTEE OF CSFB ABS TRUST SERIES HEAT 2002-510401 Deerwood Park Blvd., Jacksonville, FL 32256.

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed to U S BANK NATIONAL ASSOCIATION AS TRUSTEE OF CSFB ABS TRUST SERIES HEAT 2002-5 BY SELECT PORTFOLIO SERVICING INC F/K/A FAIRBANKS CAPITAL CORP AS ATTORNEY IN FACT, 10401 Deerwood Park Blvd., Jacksonville, FL 32256. There are no further endorsements of said Note.

DATED: January 4, 1007

SELECT PORTFOLIO SERV CING, INC. F/K/A FAIRBANKS CAPITAL CORP.

BY THA WITTLINGER, DOCUMENT CONTROL OFFICER

State of Florida County of Duval

oung On January 4, 2007, before me JOHN J. CAIN. notary public, personally appeared TINA WITTLINGER. DOCUMENT CONTROL OFFICER, of SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP personally known to me (or proved to me on the basis of satisfact no evidence) to be the individual(s) whose name(s) is (are) described to the within instrument and sworn to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument. the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual(s) made such appearance be for the undersigned in the County of D aval, State of Florida.

Sworn to (or Affirmed) and Subscribed Before Me.

This Date: January 4, 2007

WITNESS my hand and official seal,

JOHNA, CAIN, Notary Public

Nøtary expires: 1/1/14/2009 DD#490337

JOHN J. CAIN MY COMMISSION # DD 490337 EXPIRES: November 14, 2009 Bonded Thru Notary Public Underwriters

(This area for notarial seal)

Prepared By: ROHIT JAHAGIRDAR, A COMPANY P.O. BOX 551170, JACKSONVILLE, FL 32255 800-9441212 EXT 55 ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To: RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX

551170 ATTN: RECONVEYANCE DEPT., JACKSONVILLE, FL 32255