

UNOFFICIAL COPY

This Instrument Prepared By:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606



Doc#: 0703035205 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2007 11:44 AM Pg: 1 of 2

AFTER RECORDING RETURN TO:
000 9 20 59 64
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 310952

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 2005
Executed by MARIA TORRES, A WIDOW

PLEASE RECORD FIRST

to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**

A corporation organized under the laws of the State of CALIFORNIA

And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606

and recorded as Document No. 06 009 190 8 2, by the county COOK recorded 01-9-2006

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO

A.P.N. #: 13-35-325-002

Commonly known as: 3823 W. WABANSIA AVE., CHICAGO, IL 60647

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 12-29-05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

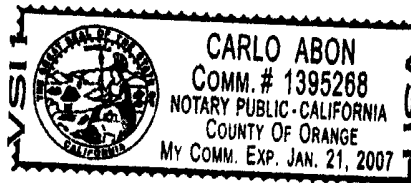
By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness:

Notary Public:

Carlo Abon
Orange County, CA

My Commission Expires: 1-21-07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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*U.S. Bank National Association, as trustee, on behalf of the holders of the Home Equity Asset Trust 2006-3 Home Equity Pass-Through Certificates, Series 2006-3
10401 Deerwood Park Blvd, Jacksonville, FL 32256

*My
3/2
3/2
3/2
3/2*

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Legal Description

Lot 20 IN Deardoff's Subdivision of Lots 1 and 4 of Block 4 of HAGEN AND BROWN'S ADDITION to Chicago, a subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

#13-35-325-002 /

Property of Cook County Clerk's Office