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CERTIFICATE OF RELEASE



Doc#: 0703140088 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/31/2007 02:23 PM Pg: 1 of 2

Date: January 24, 2007

Title Order No.: 1560594

Name of Mortgagor(s): Charles Webster

Name of Original Mortgacee NORTHERN TRUST COMPANY

Name of Mortgage Servicer 'If any): THE NORTHERN TRUST COMPANY Mortgage Recording: Volume: Page: or Document No.: 0020411279

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the morigagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

JUNIL CLORT'S OFFICO The mortgage or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 21-31-109-054-0000 Vol. 0275

Common Address: 8053 South Phillips Avenue, Chicago, IL 60617

First American Title Insurance Company

Its: Office Manager

Address: 1358 East 47th Street, Chicago, IL 60653

Telephone No.: (773)268-1526

State of Illinois

By:

County of COOK

)ss

This instrument was acknowledged before me on January 24, 2007 by DAWN BRAGG as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

NOTARY PUBLIC - STATE OF ILLINOIS Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Charles Webster, 8053 South Phillips Avenue, Chicago, IL 60617

1st AMERICAN INTERPRETATION

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1560594 2012

OFFICIAL SEAL

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THE SOUTH 1/2 OF LOT 110, ALL OF LOT 111 IN THE SUBDIVISION OF THE 17.117 ACRES LYING SOUTH OF THE BALTIMORE AND OHIO RAILROAD IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office