

# UNOFFICIAL COPY

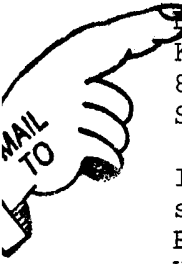
RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0401286141



DRAFTED BY:  
Neetu Sharma  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

Doc#: 0703140002 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2007 09:26 AM Pg: 1 of 2

After Recording Mail To:  
Bachar Alhafez  
Kinda Taj-Eldin  
816 Adler CT  
Schaumburg IL 60194



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BACHAR ALHAFEZ KINDA TAJ-ELDIN HUSBAND AND WIFE as Mortgagor, and recorded on MAY 15, 2003 as document number 0313520127 Book N/A Page N/A in the Recorder's Office of COOK County, held by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR THE LENDER SUNTRUST MORTGAGE, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
SEE ATTACHED EXHIBIT A

Commonly known as 87 Marble Hill Ct, Schaumburg IL 60193  
PIN Number 07-22-402-045-1196

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 26, 2006  
Mortgage Electronic Registration Systems, Inc.

By: *Alyson Wright*  
Alyson Wright  
Assistant Secretary

STATE OF FLORIDA ) SS  
COUNTY OF DUVAL )

The foregoing instrument was acknowledged before me on December 26, 2006 by Alyson Wright, Assistant Secretary the foregoing Officer of Mortgage Electronic Registration Systems, Inc. on behalf of said Bank.

*Bethany Royal*  
Notary Public

LR658 027 PXJ 12-20-06  
MERS MIN NUMBER 100010401415476122  
VRU TELEPHONE NUMBER 888-679-6377



BETHANY ROYAL  
MY COMMISSION # DD 428342  
EXPIRES: September 11, 2009  
Bonded Thru Budget Notary Services

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Loan Number: 0401286141

## EXHIBIT A

UNIT 1-7-26-R-D-2 AND GARAGE UNIT G-1-7-26-R-D-2 TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM  
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED  
1/4 OF SECTION 22 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LR423/009  
PXJ

Property of Cook County Clerk's Office