JNOFFICIAL COP

ERTIFICATE OF RELEA

Date: 01/25/07

Doc#: 0703141112 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/31/2007 12:26 PM Pg: 1 of 2

Order Number:

1460

001918789

1. Name of mortgagor(s):

JOSEPH BURKE

2. Name of original mortge (ee:

BANK ONE

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.: rage: or Document No.: 0426422062

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 11-20-103-033-1004

Common Address: 554 SHERIDAN SQUARE, #3, EVANSTON,

ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: SHEILA MCINERNEY

Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076

Telaphone No.: (847)329-8200

tate of Illinois

County of Co This Instrument was acknowledged before me on

of) Chicago Title Insurance Company
OFFICIAL SEAL

LINETTE LA JOHNSON NOTARY PUBLIC: STATE OF ILLINOIS

MY COMMISSION EXPRES 9-6-2009

Notary Public

My commission expires on

Prepared by & Return to:

SHEILA MCINERNEY 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

Signature of Notar

Clort's Office

1/2567 by Shela Mc/nerry

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legen Description:

UNIT NUMBER 554-3, IN TOWER COURT ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 10 FEET THEREOF) ALL IN BLOCK 3 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PREMISES THAT PART OF SAID LOTS USED FOR SHERIDAN SQUARE OR BOULEVARD), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25223865, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office