



Doc#: 0703142053 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2007 09:14 AM Pg: 1 of 2

This Instrument Prepared By:



After Recording Return To:
ABBOTT LABORATORIES
EMPLOYEES CREDIT UNION
401 N. RIVERSIDE
GURNEE, ILLINOIS 60031

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0038886206

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PHH MORTGAGE CORPORATION, 4001 LEADEN HALL ROAD, MT. LAUREL, NJ 08054 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 16, 2006 executed by JESSICA FINLEY AND BRADLEY KRUPINSKI

to ABBOTT LABORATORIES EMPLOYEES CREDIT UNION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 401 N. RIVERSIDE, GURNEE, ILLINOIS 60031

and recorded as Document No. 0622042003, Book, and Page Number 1 - 18, by the County Recorder of Deeds, State of ILLINOIS, described hereinafter as follows:
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

P.I.N.: 02-02-400-082-1187

Commonly known as: 1931 NORTH HICKS ROAD #110, PALATINE, ILLINOIS 60067
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 182,000.00

STATE OF ILLINOIS
COUNTY OF LAKE

ABBOTT LABORATORIES EMPLOYEES
CREDIT UNION

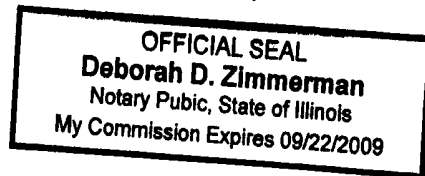
On July 25, 2006 before me, the undersigned a Notary Public in and for said County and State, personally appeared Ken Kiefer

Ken Kiefer
By: KEN KIEFER
Its: DIRECTOR OF LENDING

known to me to be the Director of Lending of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Araceli Alvarez
Witness:

Notary Public *Deborah D Zimmerman*



My commission Expires: 09-22-2009
LAKE County, IL

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
04/05/06

8343457 / all new and PHH adv CT

Box 334

2/9

UNOFFICIAL COPY

EXHIBIT 'A'

Legal Description

UNIT 110 AT 1931 N. HICKS IN FOXFIRE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF RAND ROAD, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 14, 2004 AS DOCUMENT NUMBER 0413534023; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office