UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

Doc#: 0703142099 Fee: $26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/31/2007 11:06 AM Pg: 1 of 1

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL

DATE OF INITIAL LIEN
[3/29/2002]

Notice is hereby given that I, Linda Shumate, Acting, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

The South 1/2 of Lot 10 in Block 2 Subdivision of Block 5 in Merrick's Austinville in Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 714 North Long Avenue, Chicago, Illinois 60644.
P.I.N. 16-09-102-029-0000.

Property of Cook County Clerk's Office

A legal or equitable interest in said described real estate is owned by:
CLIENT NAME: **FANNIE TOWNSEL** CASE ID #: **03-234-B31589**
ADDRESS: , 714 North Long Avenue, Chicago, IL 60644-1142

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 1/23/07 Linda M. Shumate
DHS LOCAL OFFICE ADMINISTRATOR

State of Illinois }
} SS
County of Cook }

Illinois Dept. of Healthcare and Family Services
Bureau of Collections
Technical Recovery Section
32 West Randolph St., 13th Floor
Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Linda Shumate, Acting, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/11

(SEAL)

Given under my hand and seal this 23 day of January A.D., 2007
Estell Hardiman
Notary Public

HFS 237 (R-3-2000) IL478-0208

Box 348