STATE OF ILLINOI UNOFFICIAL COPI **DEPARTMENT OF**

HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN Doc#: 0703142125 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/31/2007 11:10 AM Pg: 1 of 1

FOR [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE

Notice is he eay given that I, Linda Shumate, Acting, acting in my official capacity as Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$69,886.64, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CHESTANNER MOORE

91-200-785177

Dated 05/05/2003, and recorded in, Cook County, State of Illinois, on 05/16/2003, under Document No. 0313634087 against (no following described real property:

Lot Four (4) in Block Thirty-four (34) in Drexel Park, being a subdivision of the East Quarter (E 1/4) of the North half (N 1/2) of Section Nineteen (19), Township Thirty[-eight (38) North, Range Fourteen (14), East of the Third Principal Meridian in Cook County, Illinois. Commonly known as: 6508 S. Marshfield, Chicago, Illinois 60636-3006

Marshfi P.I.N. 2	ield, Chicago, Illinois 20-19-222-024-0000	60636-3096
		Collar.
	, / ,	
Dated	123/1	LOCAL OFFICE ADMINISTRATOR

Illinois Dept. of Healthcare and Family Services State of Illinois

Bureau of Collections SS **Technical Recovery Section**

County of Cook 32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412
____, Notary Public do hearby certify that Linda Shumate, Acting, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS**

(SEAL)

HFS 233 (R-3-2000)

Given under my hand and seal thi

day of

L478-2317

A.D., 200