

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0703145008 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2007 09:58 AM Pg: 1 of 2

**SATISFACTION OF ASSIGNMENT OF RENTS AND OF LESSOR'S INTEREST IN LEASES**

The undersigned, U.S. Bank National Association, f/k/a **Firststar Bank Illinois** does hereby certify that the obligation(s)/indebtedness secured by the within named ASSIGNMENT OF RENTS AND OF LESSOR'S INTEREST IN LEASES executed by **DMP, L.L.C.** to said U.S. Bank National Association, f/k/a **Firststar Bank Illinois** recorded in the Office of the Register of Deeds of Cook County, Illinois as **Document #97522594**, is fully paid and satisfied. The Mortgage covers the real estate described below.

See Attached Exhibit "A"

PARCEL ID # **04-15-301-012 & 04-15-301-014**  
PROPERTY ADDRESS: **2205 Carlson Drive, Northbrook, IL 60062**

DATED January 8, 2007

U.S. BANK NATIONAL ASSOCIATION  
f/k/a Firststar Bank Illinois

By: *Phyllis A. Fryman*  
Phyllis A. Fryman, Assistant Commercial Officer

STATE OF WISCONSIN )  
COUNTY OF WINNEBAGO )ss

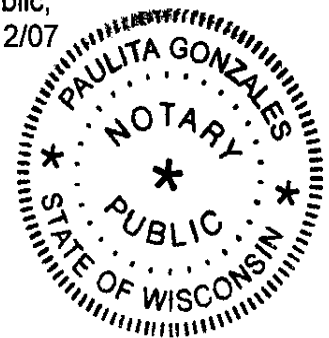
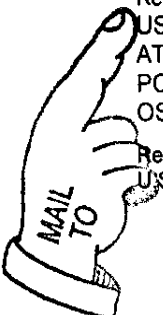
On January 8, 2007, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Phyllis A. Fryman to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

*Paulita Gonzales*  
Paulita Gonzales, Notary Public,  
My commission expires 08/12/07

This document was drafted by: Kyndy Kaul  
U.S. BANK CORPORATE LOAN SERVICES  
Customer Number: 098452 Cost Center # 0007336

Return to:  
US BANK CORPORATE LOAN SERVICES  
ATTN KYNDY KAUL  
PO BOX 3487  
OSHKOSH WI 54903

Return Unrecorded Documents to: *34.50*  
U.S. Bank Corporate Loan Services, Attn: Kyndy Kaul, PO Box 3487, Oshkosh, WI 54903-3487



*SM  
MY  
PZ  
RY*

# UNOFFICIAL COPY

## EXHIBIT A

LOT 1 IN MORAN NORTHBROOK RESUBDIVISION, BEING A RESUBDIVISION OF LOT 6 (EXCEPT THE NORTH 112 FEET) AND LOT 7 IN GLENBROOK INDUSTRIAL PARK UNIT 2 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 600 FEET THEREOF) AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE 100 FEET WEST OF THE CENTER LINE OF THE MOST WESTERLY TRACT OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS. SAID PLAT HAVING BEEN RECORDED MARCH 12, 1997 AS DOCUMENT NUMBER 97-170185.

PIN: 04-15-301-012 AND 04-15-301-014

Property of Cook County Clerk's Office