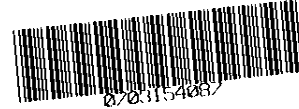


UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY and
AFTER RECORDING RETURN TO:

MIDDLETON COMMUNITY BANK
3207 PARMENTER STREET
P.O. BOX 620407
MIDDLETON, WI 53562



Doc#: 0703154087 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2007 12:55 PM Pg: 1 of 2

W. B. A. GP 2331 (7-07) 41063

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DOCUMENT NO.

17-17-212-016-1161, 17-17-212-016-1276

Parcel Identifier No.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following Mortgage is satisfied and released as security for the obligations described in the Mortgage: Mortgage executed by JOHN E. ROSS

to Lender and recorded in the office of the Recorder of Deeds in COOK County, IL. as Doc. No.

0606656002, in _____, covering the real
(Book, Page, Etc.)

estate described below:

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

STATE OF WISCONSIN

County of DANE

This instrument was acknowledged before me

on NOVEMBER 29, 2006

by GARY R. KUTER, RICHARD C. COOPER
(Names of person(s))

as VICE PRESIDENT, SENIOR VICE PRESIDENT
(Type of authority, e.g., officer, trustee, etc. if any)

of MIDDLETON COMMUNITY BANK
(Name of party on behalf of whom instrument was executed)

Brenda K Ziegler

* BRENDA K. ZIEGLER

Notary Public, WISCONSIN

My Commission Expires AUGUST 12, 2007

Dated NOVEMBER 29, 2006

MIDDLETON COMMUNITY BANK
NAME OF LENDER

By [Signature]

Title VICE PRESIDENT

* GARY R. KUTER

Attest [Signature]

Title SENIOR VICE PRESIDENT

* RICHARD C. COOPER

*Type or print name signed above.

UNOFFICIAL COPY

MUST BE ATTACHED TO MORTGAGE SATISFACTION

LENDER: MIDDLETON COMMUNITY BANK, 3207 PARMENTER ST., MIDDLETON, WI 53562

MORTGAGOR(S): JOHN E. ROSS

PARCEL NUMBER(S): 17-17-212-016-1161, 17-17-212-016-1276

Real Estate Description Attachment

UNIT NUMBER 911 AND PU-225 IN THE ONE ONE ONE MORGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 9, 10, 11, 12, 13, 14 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 7 (EXCEPT THE EAST 7 FEET OF AFORESAID LOTS TAKEN FOR ALLEY AS PER COUNCIL ORDER FEBRUARY 14, 1850) IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030259832; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MAILING ADDRESS: 111 S. MORGAN

Property of Cook County Clerk's Office