



Doc#: 0703155059 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2007 10:22 AM Pg: 1 of 4

Return To:

~~New Century Mortgage Corporation  
18400 Von Karman, Ste 1000  
Irvine, CA 92612~~

Prepared By:

New Century Mortgage Corporation  
18400 Von Karman, Suite 1000,  
Irvine, CA 92612

WHEN RECORDED, MAIL AND RETURN TO:  
HSBC  
577 LAMONT ROAD  
ELMHURST, IL 60126

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is a certain Mortgage dated June 12, 2006 Rosalva Vega

Household Finance Corporation III  
577 Lamont Rd., Elmhurst, IL 60126

(herein "Assignee"),

, made and executed by

to and in favor of New Century Mortgage Corporation property situated in Cook See Legal Description Attached Hereto and Made a Part Hereof

upon the following described County, State of Illinois:

PREPARED BY:  
JOSE ELUMBA  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-677-7000

Parcel ID#: 19-35-102-051 & 050  
Property Address: 3650 W 79th PL, CHICAGO, IL 60652

such Mortgage having been given to secure payment of THIRTY-FIVE THOUSAND AND 00/100

(\$ 35,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

00187085234 of the County Records of Cook

, at page 01/06/06 (or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

14280363  
1008185037

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 26 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 20 FEET OF LOT 27 IN BLOCK 1 IN CLARK & MARSTONS 1<sup>ST</sup> ADDITION TO CLARKDALE BEING A SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  AND THE NORTHWEST  $\frac{1}{4}$  OF SECTION 35 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:19-35-102-051 & 050

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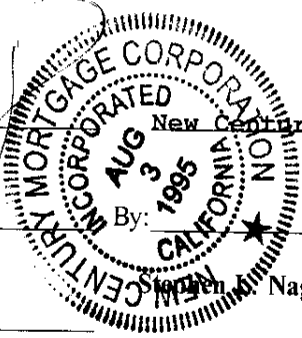
# 4280363

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 19, 2006**

*Files 1010*



Witness

New Century Mortgage Corporation  
(Assignor)

Witness

*Stephen L. Nagy*  
(Signature)

Stephen L. Nagy / V.P. Records Management

Attest **Ana Lopez**

Seal:

Property of Cook County Clerk's Office

State of California  
County of Orange

This instrument was acknowledged before me on **June 19, 2006**  
by **Stephen L. Nagy / V.P. Records Management**

as  
New Century Mortgage Corporation

of

Ana Lopez

VMP-995W(IL) (0109)

Page 2 of 2

PREPARED BY:  
JOSE ELIMBA  
577 LAMONT ROAD  
ELMHURST, IL 60126  
630-817-7000

*Jose Elimba*

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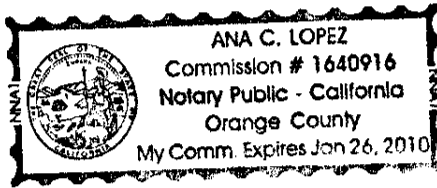
# UNOFFICIAL COPY

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **June 19, 2006**, before me **Ana C. Lopez**, a Notary Public personally appeared **Steve Nagy V.P. Records Management**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal



*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of Notary Public

**Ana C. Lopez**  
**COMMISSION # 1640916**  
**COMMISSION EXPIRES:**  
**January 26, 2010**