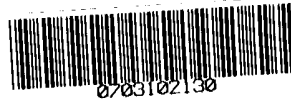


# UNOFFICIAL COPY

Loan #26086901



**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATIONS (ILLINOIS)**

Doc#: 0703102130 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2007 11:38 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That First National Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto, **VALLEY DEVELOPMENT, LLC** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents, dated 05/02/2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No(s). 0615745073 AND 0615745074 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 02/26/2002 AND 12/19/2003. Premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**LEGAL DESCRIPTION**

**UNIT NUMBERS #104,201,205,303,402 IN OAK WOOD LANE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**THAT PART OF THE NORTH 2/3 OF LOT 2 IN THE SUBDIVISION HEREIN AFTER DESCRIBED, LYING WEST OF A LINE PARALLEL TO AND 175.91 FEET EAST OF THE CENTER LINE OF CICERO AVENUE (EXCEPTING THEREFROM THAT PART THEREOF LYING WEST OF A LINE DRAWN PARALLEL WITH AND DISTANT 50 FEET EAST, MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**


**WHICH IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 22, 2005 AS DOCUMENT NO. 0520318016, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: **24-10-300-059-0000.**

Address of premises: 9937 S CICERO AVE UNIT # 104,201,205,303,402 OAK LAWN, IL. 60453

Witness our hands and seals this 3rd day of **January, 2007.**

  
Sharon A. Liska  
Vice President Loan Operations

*Handwritten initials and scribbles in the bottom right corner.*

**UNOFFICIAL COPY**

This instrument was prepared by Joyce Lawniczak, GreatBanc, Inc., 801 Warrenville Road, Lisle, IL. 60532

State of Illinois }  
                          }SS  
County of Will }

I, Amanda Lessner, a notary public in and for said County, in the State aforesaid, do hereby certify that Sharon A.Liska, personally known to me to be the Vice President Loan Operations of GreatBanc Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of January, 2007



*[Handwritten Signature]*  
Notary Public

PLEASE MAIL TO:

PROFESSIONAL NATIONAL TITLE NETWORK, INC.  
THREE FIRST NATIONAL PLAZA, SUITE 1600  
CHICAGO, ILL. 60602  
ATTN: RELEASE DEPARTMENT

Property of Cook County Clerk's Office