

UNOFFICIAL COPY



Doc#: 0703104051 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2007 11:55 AM Pg: 1 of 3

Prepared by: SONALI CHORGE  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 34916460  
Investor Number: 2496

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 25, 2005 and executed by EDGAR F. DOMINGUEZ, as Mortgagor(s), to NEW CENTURY MORTGAGE CORPORATION as Beneficiary in the amount of \$ 124,000.00, and recorded on 8-24-05 as document number 0573670001, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION : SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Commonly known as: 1707 QUEENSBURY CIRCLE, HOFFMAN ESTATES, ILLINOIS

**Tax ID #: 07-08-104-028-1194**

Dated: DECEMBER 18, 2006

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236


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Loan Number: 34916460

**NEW CENTURY MORTGAGE CORPORATION**  
**By its Attorney-in-Fact**  
**Ocwen Loan Servicing, LLC**

  
\_\_\_\_\_  
Name: Neil Dyson  
Title: Servicing Officer


STATE OF FLORIDA


} Power of Attorney recorded on : MARCH 20, 2006  
}SS Instrument number : 06-07922024  
}

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 18, 2006 , by Neil Dyson, Servicing Officer of Ocwen Loan Servicing, LLC, Attorney-in-Fact for **NEW CENTURY MORTGAGE CORPORATION** , on behalf of the company. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

Loan Number: 34916460

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## "EXHIBIT A"

UNIT NO. 5912 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); CERTAIN LOTS OR PARTS THEREOF IN BARRINGTON SQUARE UNIT 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT NO. 22122817, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP, MADE BY KAUFMAN AND BROAD HOMES, INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON DECEMBER 13, 1972 AS DOCUMENT NO. 22156226, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.