INOFFICIAL

THIS INSTRUMENT PREPARED AND AFTER RECORDING MAIL TO:,

DELIA AKPANAH INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZO MI 49009

1005577208 **EVA BETTEN**

PO Date: 12/20/2006

Doc#: 0703105005 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/31/2007 09:46 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401211663515 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EVA M BETTEN, THOMAS W BETTEN

to 1ST ALLIANCE BANC CORP. dated April 6 2005 calling for the original principal sum of dollars (\$204,000.00), and recorded in Mortgage Record, page and/or instrument # 0510105020, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1503 OAK UNIT 314 EVANSTON, IL - 60201

Tax Parcel No. 11183150171041

SEE ATTACHED EXHIBIT A

is hereby fully released and satisfied.

-OFF. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate band and seal by its proper officers, they being thereto duly authorized, this 8th day of January, 2007.

INDYMAC BANK, FSB

Ву

DARRYLK. WILLIAMS

VICE RESIDENT Its

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EVA BETTEN

State of <u>MICHIGAN</u> County of KALAMAZOO

SS:

Before me, the undersigned a Notary Public in and for said County and State this <u>8th</u> day of <u>January</u>, <u>2007</u>, personally appeared <u>DARRYL K. WILL [A) IS</u>, <u>VICE PRESIDENT</u>, of

INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

SHANA L MCCLUSKEY

SHANAL McCLUSKEY, Notary Public State of Michigan, County of Kalamazor My Commission Expires Aug. 25, 2012 Acting in the County of Kalamazoo

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"Exhibit A" Legal Description Rider

Loan No.: 121166351

Borrower Name(s): EVA M. BETTEN, THOMAS W. BETTEN

Property Address: 1503 OAK AVENUE, UNIT #314, EVANSTON, ILLINOIS 60201

UNIT NO. 314 AND P59, IN OAK COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 IN OWNER'S SUBDIVISION OF LOTS 8 TO 12, BOTH INCLUSIVE, IN A.J. BROWN'S SUBDIVISION OF THE WEST 244 FLEJ OF BLOCK 54 IN THE ORIGINAL VILLAGE (NOW CITY)OF EVANSTON, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 256077165 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ON COOK COUNTY CLEARLY OFFICE

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11-18-315-017-10/1, 11-18-315-017-1128