

# UNOFFICIAL COPY

Prepared By: Ashwini Muddraja  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117



Doc#: 0703110026 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2007 10:26 AM Pg: 1 of 1

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

## Satisfaction of Mortgage

Date: January 22, 2007

Loan#: 3000343982  
Invoice#: E0678008

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **BETH A BUSIJA** a.k.a. **BETH BUSIJA**, **UNMARRIED** currently residing at **1006 PEAR TREE LN, WHEELING, Illinois 60090**, to **US Bank National Association ND MORTGAGEE**, Dated **January 28, 2005** and filed for record **February 24, 2005**, as Document Number **0505513027** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 192 IN LEMKE FARMS SUBDIVISION, UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. 1006 PEAR TREE LANE, WHEELING IL 60090.

US Bank National Association ND

PIN: 05-15-216-059

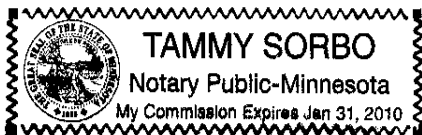
By

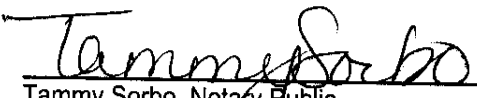
  
Richard J Carlson, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

30437566

The foregoing instrument was acknowledged before me this **22nd** day of **January, 2007**, by **Richard J Carlson** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



  
Tammy Sorbo, Notary Public  
My Commission Expires: January 31, 2010.



U36437566-03FB01

SAT OF MORTGAGE  
LOAN# 3000343982  
US Recordings

*Handwritten initials/signature*