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Doc#: 0703110117 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/31/2007 03:32 PM Pg: 1 of 2

| State of Illinois  | Space Abo                         | ove This Line For Recording C                          | )ata ———          |
|--|-----------------------------------|--|-------------------|
| State of includes  |                                   | · · · · · · · · · · · · · · · · · · ·                  |                   |
| This instrument was prepared by: Ned Trivic Remodelers, Inc. 27/2 N. Kedzie, Chica | Trifunovich<br>go, 1L 60647       |  |                   |
| When recorded return to:   | MANI 55117                        |  |                   |
| U.S. Recordings 2925 Country Dr.vc St. Paul, I                                     |                                   | A OF   |                   |
| 35545767 A.S.SIC   | SNMENT OF MORTGA                  |  |                   |
| For Value Received,  | Trivic Remodelers, Inc.           | , , v  |                   |
| organized and existing under the laws of<br>Homeplus Finance Corpo                 | ation                             | sells, assigns and transfer<br>, which is organized an | d existing        |
| under the laws of California   | , whose address is                | 2143 South Sepulveda                                   | a Bivo.           |
| Los Angeles, CA 90025  | , all ngnt, title and interest in | and to that certain Mortgag                            | e dated<br>Howard |
| 12-5-200 , made and executed   | by Frazier Howard and Shin        | es Inc   | , as              |
| as Mortgagor, and  | - VIO NOMOGO                      | 0, 1110.   | , ao              |
| Mortgagee and filed for record on in the   | H OF \$18 005 (1)                 | for Cook   |                   |
| County, Illinois, together with all right, title a                                 | nd interest in the note and del   | ot described therein.                                  |                   |
| County, minoto, togother with an right, and a                                      |                                   |  |                   |
| LENDER:  |                                   | <b>)</b> .   |                   |
| Trivic Remadelers, Inc.  |                                   | /_   |                   |
|  |                                   | 'Q'  | • •               |
| Mak 1 it Dea   |                                   | 4,   |                   |
| offer our feet   |                                   | 16/4'S O/K/CO  |                   |
| 11   |                                   |  |                   |
| Ned Trifunovich Pr   | esident                           | $O_{x}$  |                   |
| ,  | · • -                             |  |                   |
| ACKNOWLEDGMENT.  |                                   | (C-  |                   |
| (Lender Acknowledgment)  |                                   |  |                   |
| •  |                                   |  |                   |
| STATE OF Lunds, COL  | JNTY OF                           | SS.  |                   |
| This instrument was acknowledged before  | re me this/ day of _              | DECEMBER 2006 BY                                       | D.S.A. WOSTANA    |
| Mr Mir unanch  |                                   | (Titles) of  |                   |
| nc .   | (Name of Business or Entity) a    | i(n)   | on                |
| behalf of the business or entity.  My commission expires:                          |                                   |  |                   |
| My commission expires:   | ı" 🖥                              | 1 ^  |                   |
| (Seal) OFFICIAL SEA  | AN E                              | 2 1 D Valle  |                   |
| NOTARY BRIAN S FELDM. STATE OF COMMISSION EXPIRES 11.                              | / × × / × × )                     | Linear J Charles                                       | <b>Y</b>          |
| ILLINOIS COMMISSION EXTINCE  | (Note                             | ary Public   |                   |
| ***************************************  |                                   | *****  | <b>X</b>          |

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"OFFICIAL SEAL"
PHANCE BRIAN S FELDMAN
PHANCE STATE OF
HAMMER'S COMMISSION EXPIRES 11/08/08

(page 1 of 1)



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## **EXHIBIT "A"**

## LEGAL DESCRIPTION

Page 1 of 1

THE FOLLOWING DESCRIBED REAL ESTATE, THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 11938 S. EGGLECTON, CHICAGO, IL., (ST. ADDRESS) LEGALLY DESCRIBED AS:

LOT SIXTEEN (16) IN BLOCK SIX (6) IN WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICT (ONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OF MINERAL RIGHTS OF RECORD, IF ANY.

APN#: 25-28-106-033-0000

HOSE45767-ACHDA2

6/4's Office

ASSIGNMENT OF MO LOAN# 06-010702 US Recordings