



Doc#: 0703111069 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2007 11:21 AM Pg: 1 of 2

Loan #: 1333146
Prepared By:

↓
And When Recorded Mail To:
WELLS FARGO BANK, N.A.
4800 W. WABASH AVE
SPRINGFIELD, IL 62711

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Wells Fargo Bank LOAN NO. 1333146
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK,
N.A. 4800 W. WABASH AVE., SPRINGFIELD, IL 62711

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 5, 2007
executed by TIMOTHY J. BROWN, AN UNMARRIED MAN

to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1141 W. RANDOLPH STREET, CHICAGO, ILLINOIS
60607 and recorded as Document No. _____, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 18-04-214-037-1002

P.I.N.: Parcel No: 18-04-214-037-1002
Commonly known as: 26 SOUTH 6 AVE, LA GRANGE, ILLINOIS 60525

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

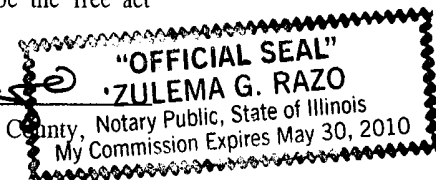
TOWNSTONE FINANCIAL INC., AN
ILLINOIS CORPORATION

On 1/5/07 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared *BARRY STUENER*
known to me to be the *CEO/TOWNSTONE*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: *[Signature]*
Its: *BARRY STUENER*
CEO/TOWNSTONE

Witness:

Notary Public *[Signature]*
My commission Expires:



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UNOFFICIAL COPY

UNIT 26-1B IN LAGRANGE COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7, AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 93638772 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 18-04-214-037-1002

Property of Cook County Clerk's Office