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Doc#: 0703113053 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/31/2007 10:24 AM Pg: 1 of 3

TOO X			
Release of Deed Full	Partial		
Know all Men by these presents, that	JPMORGAN CHAS		Bank") in
consideration of one dollar, and other of whereof is hereby acknowledged, does BRIAN T KOENIG AND NEAL W STEI	hereby release, cor	vey and quit	claim unto
representatives and assigns, all the rig whatsoever Bank may have acquired in 03/03/06 as Document Number 06 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED * UNIT 1317	n, through or by a ce 09042097 Book Office of COOK	n or demand tain Mortgag N/A Page	NA recorded/ County, in
Property Address: 400 E RANDOLPH S	ST. * CHIC	AGO	IL 60601

5-83 PM 1 W

Deed was filed.

PIN 17-10-400-012-1183

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/12/06

JPMORGAN CHASE BANK NA

CHERIE' N TYPE

Its: Mortgage Officer

Attest

YORI ROGERS

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires June 27, 201

OFFICIAL SEAL

CORRIE L. HANSON

My Commission Expires:

This instrument was prepared by: LORI ROGERS

00427011233892

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982 0703113053 Page: 3 of 3

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UNIT #1317

STREET ADDRESS: 400 E. RANDOLPH STREET

COUNTY: COOK

CITY: CHICAGO TAX NUMBER: 17-10-400-012-1183

LEGAL DESCRIPTION:

UNIT 1317, AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962 AS DOCUMENT 18467558 AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964 AS DOCUMENT 19341545;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22453315, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON GEL INTY,

OCOOK COUNTY CLOTH'S OFFICE ELEMENTS, IN COOK COUNTY, ILLINOIS.