UNOFFICIAL CO

Doc#: 0703113021 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/31/2007 10:13 AM Pg: 1 of 3

Release	of	Deed
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0000	X		
Release of Deed	Full	Partial	
Know all Men by these presents, to	hat <u>JPMOR</u>	GAN CHASE BA	ANK NA
	0		("Bank") in
consideration of one dollar, and of whereof is hereby acknowledged, RODRIGO DOMINGUEZ AND VIC	does hereby i	elease, convey	erations, the receipt and quit claim unto
representatives and assigns, all the whatsoever Bank may have acquir 06/07/06 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED *10094230320000	ed in, through 062055303 rars Office of property, sit	terest, claim or or by a certain 3 Book N/\ COOK	Mortgage dated Page NA recorded/ County, in

Property Address: 9601 LAWLER AVE

SKOKIE

60077

PIN 10094230310000 &*

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK'IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/26/06

JPMORGAN CHASE BANK NA

By: Ruha Ro

__Attest:

RICHARD ROSE Its: Mortgage Officer

RICKIE KNÓX Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
CORRIE L. HANSON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires June 27, 2010

This instrument was prepared by: RICKIE KNOX

00414830016107

After recording mail to:

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982 0703113021 Page: 3 of 3

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LOTS 24 AND 25 IN BLOCK 3 IN HARMSWOOD MANOR, BEING A SUBDIVISION OF THE EAST 15 - ACRES OF THE SOUTH 30 ACRES OF THE EAST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10-09-423-031-0000 AND 10-09-423-032-0000.

Property of Cook County Clark's Office