




Doc#: 0703117015 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2007 08:50 AM Pg: 1 of 2

Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**LAKSHIMI RANGANATHAN (LANDAM)**

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: 0095907267    RLS#: 745691     +

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **GELACIO HERNANDEZ AND ADELA HERNANDEZ, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **OCTOBER 09, 2004**

Recorded on: **DECEMBER 16, 2004** as Instrument No. **0435141185** in Book No. --- at Page No. ---

Property Address: **2244 WEST 119TH PLACE, BLUE ISLAND, IL 60406-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 25-30-101-026-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 22, 2006**  
**AMERIQUEST MORTGAGE COMPANY**

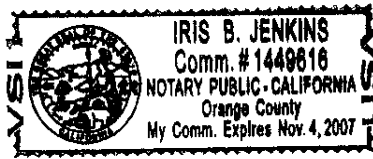
By:   
**KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT**


State of            **CALIFORNIA**            }  
County of        **ORANGE**                        } ss.

On **NOVEMBER 22, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **IRIS B JENKINS**





# UNOFFICIAL COPY

LOT 104 IN FRANK C. RATHJE'S HILLSIDE SUBDIVISION, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF WESTERN AVENUE 131.92 FEET SOUTH OF THE NORTH LINE OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND 33 FEET EAST OF THE WEST LINE OF SAID SECTION, RUNNING THENCE SOUTH ALONG THE EAST LINE OF WESTERN AVENUE 197.84 FEET TO A POINT 33 FEET EAST OF SAID WEST LINE OF SAID SECTION, THENCE EAST ON A LINE 329.76 FEET SOUTH OF A PARALLEL TO THE NORTH LINE OF SAID SECTION TO THE WEST LINE OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD RIGHT-OF-WAY ; THENCE NORTHEAST ALONG THE SAID RAILROAD RIGHT-OF-WAY TO THE SOUTH LINE OF 119TH STREET; THENCE WEST ON THE SOUTH LINE 119TH STREET 33 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SECTION TO A POINT 158.4 FEET EAST OF THE WEST LINE OF SAID SECTION, THENCE SOUTH 98.92 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 124.7 FEET TO PLACE OF BEGINNING.

C/K/A 2244 WEST 119TH PLACE, BLUE ISLAND, ILLINOIS 60406

PIN NUMBER 25 30-101-026-0000

Property of Cook County Clerk's Office