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Doc#: 0703117037 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/31/2007 10:16 AM Pg: 1 of 5

Recording Requested by Countrywide Bank, N.A.

AND WHEN RECORDED MAIL TO:

Countrywide Bank, N.A. 1800 Tapo Canyon Road SV2-116 Simi Valley, CA 93063 Prepared by: TAMARA BROWN CLD Deficiency Department DOC. 1D#: 2000875361092005N

Parcel # 1203/404/0000

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT TO THE MORTGAGE (LINE OF CREDIT)

This Loan Modification Agreement ('ine "Agreement"), made this 19th day of October, 2006 between JOSE A GARCIA AND SANDRA P GARCIA, (the "Borrowers") and Countrywide Bank, N.A., ("Lender") and Mortgage Electronic Registration Systems, Inc. ("Mortgagee") amends and supplements that certain MORTGAGE (LINE OF CRED'f) dated January 13, 2005 and granted or assigned to Lender and lender's successors and assigns, P.C. Box 2026, Flint, Michigan 48501-2026) and recorded on March 17, 2005 as Instrument Number 0507617044 in the Official Records of the COOK described as follows:

This property is more commonly known as:

V316 N NEVA AVE VH.ES, IL 60714

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

- TO ADD BORROWERS INITIALS TO CORRECTION ON PAGE 1 OF 1 OF MORTGAGE(LINE OF CREDIT).
- TO ADD BORROWERS SIGNATURE AS INDIVIDUAL TO PAGE 6 OF 7 CETHE MORTGAGE (LINE OF CREDIT).

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Bank, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

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Countrywide Bank, N.A.

By: Allen Kalust lts: 1st Vice President

Mortgage Electronic Registration Systems, Inc.

Droponty Ox Coof By: Allen Kalust

lts: 1st Vice President

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

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STATE OF IL	
COUNTY OF COCK)) SS.
On this Day of No	2006, BEFORE ME,
CHECAMPERA R. MERANT	2000, BEFORE ME,
personally appeared, JOSE A GARCIA AND Sproved to me on the basis of satisfactory evidence the foregoing instrument, and acknowledged to mauthorize a copacity(ies), and that by his/her/their upon behalf of which the person(s) acted, execute WITNESS MY HAND AND OFFICIAL SEAL	(Notary Public) SANDRA GARCIA, personally known to me OR to be the person(s) whose name(s) is/are subscribed to the that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), or the entity d the instrument.
	mmission Expires: "OFFICIAL SEAL" PUBLIC GHOLAMREZA R MORADI STATE OF COMMISSION EXPIRES 07/02/07
STATE OF CALIFORNIA) COUNTY OF VENTURA) SS.	
On this day of 2006, before me, I Kalust, 1st Vice President for Countrywide Bank, name is signed to the within instrument and acknown authorized capacity, and that by his/her signature on which the person acted, executed the instrument.	N.A., personally known to me to be the person whose edged to me that he/she executed the same in his/her the instrument the person, or entit/upon behalf of
WITNESS MY HAND AND OFFICIAL SEAL.	
L. GLENN COMM. #1468514 NOTARY PUBLIC - CALIFORNIA VENTURA COUNTY My Commission Exp. Dec. 23, 2907 (SEAL)	Notary Public Commission Expires: 12.23.0 December 23, 2007
	25, 2007

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STATE OF CALIFORNIA	
COUNTY OF VENTURA)) SS.
On this 1471, 1700	L. Glenn, Notary Public, personally appeared Allen in Registration Systems, Inc., personally known to me
L. GLENN COMM #1458514 NOTAPY PUBLIC - CALIFORNIA U ENTURA COUNTY 1 My Commission Cxp. Dec. 23, 2007	Notary Public Commission File (2) 27 7
(SEAL)	Commission Expires: 2.23.07 December 23, 2007

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UNOFFICIAL COPY Exhibit A (Legal Description)

A PARCHL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 7316 N NEVA AVE; NILES, IL 60714-4314 CURRENTLY OWNED BY JOSE A GARCIA AND SANDRA P GARCIA HAVING A TAX IDENTIFICATION NUMBER OF 10-30-314-041-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 34316105 DATED 4/30/2004 AND FURTHER DESCRIBED AS NORTH20 FT LOT16 BLK42 LOT1 PART LI LL /

