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Document Prepared By:
Ronald E Meharg, 888-362-9638
 Recording Requested By:
Option One Mortgage Corporation, Inc.
 When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: **0703122003** Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 01/31/2007 10:19 AM Pg: 1 of 2

OPTIO	647	0022139760
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0PTI06470022139760
 MIN #: 100122200002756000
 MERS Telephone #: 888/679-6377
 CRef#:01/03/2007-PRC#:R062-POF
 Date:12/04/2006-Print Batch ID:16,363.00
 PIN/Tax ID #: 25043030290000
 Property Address:
9122 S WALLACE ST
CHICAGO, IL 60620
 ILMrsd-cR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Option One Mortgage Corporation, a California Corporation as attorney in fact for U.S. Bank National Association, as Trustee for the BNC Mortgage Loan Trust Mortgage Pass-Through Certificates, Series BNC 2006-2**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARK BOWMAN UNMARRIED AND KEITH BOWMAN UNMARRIED AS JOINT TENANTS**

Original Mortgagee: **ADVANTAGE MORTGAGE CONSULTING INC.**

Date of Mortgage: **07/26/2006**

Loan Amount: **\$161,500.00**

Recording Date: **09/07/2006** Document #: **0625026017**

Legal Description: **LOT NINE(9) AND TEN(10) IN BLOCK FOUR(4) IN COLE'S SUBDIVISION OF THE NORTH FIFTEEN(15) ACRES OF THE WEST ONE HUNDRED TEN(10) ACRES OF THE SOUTH WEST QUARTER(1/4) OF SECTION FOUR(4), TOWNSHIP THIRTY SEVEN(37) NORTH, RANGE FOURTEEN 14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments:

PIN TAX ID CONTINUED: 25-04-303-028-0000

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/23/2007**.

Option One Mortgage Corporation, a California Corporation as attorney in fact for U.S. Bank National Association, as Trustee for the BNC Mortgage Loan Trust Mortgage Pass-Through Certificates, Series BNC 2006-2

Linda Green
 Linda Green
 Vice President

Handwritten notes: 3/5, 3/6, and initials.

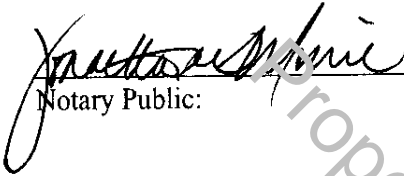
Handwritten note: 3/5

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State of GA
County of **Fulton**

On this date of **01/23/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Option One Mortgage Corporation, a California Corporation as attorney in fact for U.S. Bank National Association, as Trustee for the BNC Mortgage Loan Trust Mortgage Pass-Through Certificates, Series BNC 2006-2** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



JONATHAN W. MUSIC
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 08, 2010

Property of Cook County Clerk's Office