

# UNOFFICIAL COPY



Doc#: 0703131025 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2007 10:16 AM Pg: 1 of 2

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

Lenders Loan Number: 0040013195 ID #: 9703H5294  
Commitment #:

TAX ID# 13-23-116-034  
FOR VALUE RECEIVED Coldwell Banker Home Loans, a Corporation whose address is 3000 Leadenhall Road, Mt. Laurel, NJ 08054 does by these presents hereby assign and transfer to **PHH Mortgage Corporation 3000 Leadenhall Road, Mt. Laurel, NJ 08054** its successors and assigns, all its right, title and interest in and to a certain mortgage bearing the date of 10/25/2006

Original Mortgagor (s): JENNIFER S GRIFFITH, ROBERT C GRIFFITH

Original Mortgagee: Coldwell Banker Home Loans

Amount: \$50000.00

Recording Date: 11/17/2006 instrument number: 0632126149

Book number Page number

And recorded in the office of the recorder of **COOK** County, State of **IL**, affecting Real Property and more particularly described in said Mortgage referred to herein. SUBDIV-CONDO: GROSSBA  
SECTION-TOWNSHIP- 23-40-13  
Signed on 11/29/2006 ANGE

Coldwell Banker Home Loans

By: Andrea Kanopka  
Assistant Vice President

State of New Jersey, County of Burlington,

On 11/29/2006, before me, a notary public personally appeared Andrea Kanopka to me known, who being duly sworn, did say that she is the Assistant Vice President of Coldwell Banker Home Loans, and acknowledged to me that she executed the same in her capacity, that said instrument was signed on behalf of said Corporation.

Candace Gallardo  
Notary Public

Candace Gallardo  
Notary Public of New Jersey  
My Commission Expires: 03-10-2008

**Address of Preparer/Record and Return to:**  
Prepared By: Candace Gallardo-800-446-0963  
PHH Mortgage Corporation  
3000 Leadenhall Road, P.O. Box 5449  
Mt. Laurel, NJ 08054

Candace Gallardo  
Notary Public of New Jersey  
My Commission Expires March 10, 2008

54  
112  
3-  
117  
911

# UNOFFICIAL COPY

LOTS 23 AND 24 IN BLOCK 5 IN SOUTHEAST GROSS' BOULEVARD  
ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST ½ OF THE  
NORTHWEST ¼ OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office