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0703133030

Doc#: 0703133030 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/31/2007 07:44 AM Pg: 1 of 3

POA Cover

Property of Cook County Clerk's Office

me

BOX 333-CTI

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AC 060584/27003644. POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Ronald Lenzi and Geraldine Lenzi of the City of Evanston, County of Cook, State of Illinois, has made constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint Eugene Lenzi, of the Village of Wilmette, County of Cook, and State of Illinois, true and lawful attorney for us and in our names, places and steads to perform the following:

1. Execute any and all documents necessary to effect the refinancing of certain mortgages for the properties commonly known as:

700 North Larrabee, Unit 210, Chicago, Illinois 60610
 PIN: 17-09-113-014-0000 (underlying)

2. Giving and granting unto my said attorney full power and authority to sign any and all documents regarding the mortgage, note and other documents required by GMAC ("lender"), its respective agents, successors and/or assigns, and to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all our said attorney or his substitute shall lawfully do or cause to be done by virtue hereof.

3. This Power of Attorney is intended to be used solely for the purpose of refinancing that certain mortgage on the aforementioned property at 700 North Larrabee, Chicago, Illinois 60610 and does not allow the attorney to transfer title and/or change title to same. This Power of Attorney becomes effective at 12:01 a.m. on the date of the refinancing and terminates at 11:59 p.m. on the date of the refinancing.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19th day of January, 2006.

Ronald Lenzi

Geraldine Lenzi

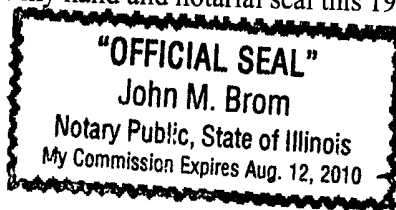
STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, John M. Brom, a notary public in and for, and residing in the County of Cook, State of Illinois, do hereby certify that Ronald Lenzi and Geraldine Lenzi are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of January, 2007.



NOTARY PUBLIC

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 AC0605084 FSA
STREET ADDRESS: 700 N. LARABEE, UNIT 210
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 210 AND CU-6, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER PLACE ON THE PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 11 TO 17, BOTH INCLUSIVE AND A PART OF LOTS 10 AND 18 IN BLOCK 81 LYING EAST AND ADJOINING THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, AS NOW LOCATED IN RUSSELL, MATHER AND ROBERT'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER TOGETHER WITH LOTS 11 TO 17 BOTH INCLUSIVE AND A PART OF LOTS 10 AND 18 IN BLOCK 82 (EXCEPT THE EAST 30 FEET OF SAID LOTS USED AS ROBERTS STREET) IN RUSSELL, MATHER AND ROBERT'S SECOND ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER, TOGETHER WITH A STRIP OF LAND 66.00 FEET IN WIDTH LYING BETWEEN THE AFORESAID LOTS 11 TO 17 BOTH INCLUSIVE AND PART OF LOTS 10 AND 18 IN SAID BLOCK 81 AND SAID LOTS 11 TO 17, BOTH INCLUSIVE, AND PART OF LOT 10 AND 18; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0621931005, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-15, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.