

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 8463808744
Wells#: 8463808744
Pool #: GNMA 00587871CD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 01/16/2004 , and made by THOMAS WILLIAMS, JR. AND DONITA WILLIAMS to WASHINGTON MUTUAL BANK, F.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0403349168 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

known as: 3327 W. HOLDEN CIR. MATTESON, IL 60443
01/29/2007 31-26-214-002-0000

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


MARY JO MCGOWAN ASST. VICE PRESIDENT

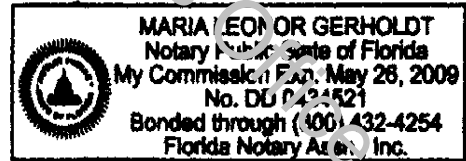
BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 29TH DAY OF JANUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USB WNASN 7063482 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 8463808744

'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 10 IN HOLDEN PARK, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 13, AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 15, 1999 AS DOCUMENT NUMBER 99365221, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office