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Doc#: 0703241068 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/01/2007 10:48 AM Pg: 1 of 3

[Handwritten Signature]
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 3232 NORTH SEMINARY L.L.C. legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the day 26, 21, 21 of JULY, APRIL, APRIL 2004, 2006, 2006 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as DOCUMENT NO. 0425229122, 0612835292, 0612835293 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

Lot 38 in Block 7 in Baxter's Subdivision of the East 1/2 of Lots 20 to 24 of Block 7 of Baxter's Subdivision of the South East 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges hereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-20-422-033-0000

Address(es) of Premises : 3232 NORTH SEMINARY AVENUE, CHICAGO, ILLINOIS 60657

Witness _____ hand _____ and seal _____, this 17 DAY OF JANUARY, 2007

By: *[Handwritten Signature]* (SEAL)

Attest: *[Handwritten Signature]* (SEAL)

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

M.G.R. TITLE

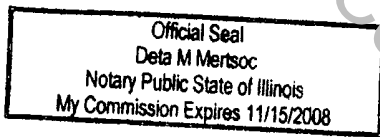
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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17 day of JANUARY, 2007

Deta M Mertsoc
NOTARY PUBLIC



Commission Expires _____

MAIL TO:

MARY YORK
4001 N. Wolcott
Chicago, IL 60613

Property of Cook County Clerk's Office

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PARCEL 1:

UNIT 2 IN THE 3232 NORTH SEMINARY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 38 IN BLOCK 7 IN BAXTER'S SUBDIVISION OF THE EAST 1/2 OF LOTS 20 TO 24 IN BLOCK 7 OF BAXTER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0628645047, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER G-1, AND STORAGE SPACE NUMBER S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0628645047.

PIN #: 14-20-422-033-0000

Commonly known as: 3232 NORTH SEMINARY 2
CHICAGO, Illinois 60657