



This instrument was prepared by:

Andrea Cox
AMCORE Bank, N.A.
501 Seventh Street
P.O. Box 1957
Rockford IL 61110-0457

Doc#: 0703241073 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2007 10:52 AM Pg: 1 of 2

Please return the recorded document to:

South Kenwood, LLC
2934 W Lake Street 3rd Floor
Chicago, Illinois 60612

Loan No. 52445005244509
Pin No. 20-23-223-017-0000 (part of)

[Handwritten signature]

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENT that Amcore Bank N.A., Illinois a national banking association, with its principal office at 501 Seventh Street, Rockford, Illinois, hereinafter Amcore Bank N.A., does hereby acknowledge that South Kenwood, LLC is indebted to AMCORE pursuant to:

A Promissory Note dated November 19, 2004 in the amount of \$4,133,069.00 hereinafter "Note".

This Note is secured by a Mortgage dated November 19, 2004, which was recorded in the Cook County Recorder's Office on November 30, 2004 as Document No. 0433502393 on hereinafter "Mortgage". AMCORE Bank N.A. does hereby execute this Partial Release Of Mortgage to release and discharge any claim that it may have to the real estate secured by the Mortgage, which real estate is legally described as attached:

COMMON ADDRESS: 6610 S Kenwood Ave. Unit 306
TAX CODE: 20-23-223-017-0000 (part of)

AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its Commercial Loan Specialist, on January 19, 2007.

BY: *[Signature]*
Bruce Nelson, Senior Vice President

ATTEST: *[Signature]*
Andrea Cox, Commercial Loan Specialist

STATE OF ILLINOIS

:SS

COUNTY OF WINNEBAGO

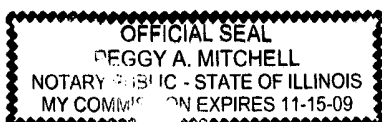
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist; they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on January 19, 2007.

Notary Seal

[Signature]

Notary Public



A.G.R. TITLE

UNOFFICIAL COPY

LEGAL DESCRIPTION

Commitment Number: 2071870

The land referred to in this Commitment is described as follows:

UNIT 306 IN THE CAROLINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 3 AND 4 IN BLOCK 11 IN OGLESBY'S SUBDIVISION OF BLOCKS 10 AND 11 IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF WEST 1/2 OF NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0633217163, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 20-23-223-017-0000 (affects underlying land)