



Doc#: 0703241094 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/01/2007 11:32 AM Pg: 1 of 2

**PARTIAL RELEASE
Of Mortgage**

201417/mtcl/s

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.

of the County of **McHenry** and State of **Illinois** the party secured in and by a certain mortgage executed by **5301 Washington Corp.** dated the 6th day of May, 2005, and recorded in the office of the recorder of the County of Cook, in the State of Illinois as Document No 0512941003; and an Assignment of Rents dated the 6th day of May, 2005, and recorded as Document No. 0512941004 for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows, to wit:

M.G.R. TITLE

PARCEL 1:
UNITS 54-G & P-11, IN THE WASHINGTON-LOCKWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1,2,3,4, AND 5 IN H.J. SHELDON'S SUBDIVISION OF THE EAST 1/2 OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF WASHINGTON BOULEVARD AND THE NORTH 12 RODS OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0634516072, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 16-09-322-002-0000 (AFFECTS UNDERLYING LAND)

COMMONLY KNOWN AS: 54 N. LOCKWOOD AVE, UNIT G
Chicago, IL 60644

In witness whereof, I have hereto set my hand and seal, this 21ST day of December, 2006.

Crystal Lake Bank & Trust Company, N.A.

James N. Thorpe

James N. Thorpe, President

UNOFFICIAL COPY

State of Illinois
County of Lake

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe, President, personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 21st day of December, 2006.



Carey Stigall

Carey Stigall, Loan Administrator

Prepared by: Carey Stigall
Crystal Lake Bank & Trust Company, N.A.
70 N. Williams Street
Crystal Lake, IL 60014

MAIL TO: STEVE MOLTZ
19 S. LAKE #900
CHICAGO, IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.