

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
LAKSHIMI RANGANATHAN (LANDAM)



Doc#: 0703247029 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2007 08:15 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0050949254

RLS#: 705518



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MANUEL HERNANDEZ MARRIED TO MARICELA A GARCIA**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **JULY 29, 2003**

Recorded on: **AUGUST 08, 2003** as Instrument No. **0322026080** in Book No. --- at Page No. ---

Property Address: **4915 N AVERS, CHICAGO, IL 60625-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-11-316-031-1015**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 29, 2006**

**ARGENT MORTGAGE COMPANY, L.L.C.**

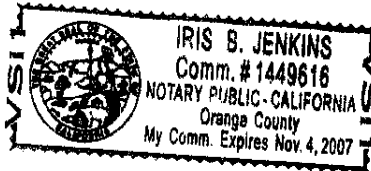
By:   
**KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **SEPTEMBER 29, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **IRIS B JENKINS**



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**Property Address:** 4915 N. AVERS, #3C-S,  
CHICAGO IL

**Legal Description:**

UNIT NUMBER 4915-3CS IN THE AVERS AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 14, 15, AND 16 IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 25 TO 48 BOTH INCLUSIVE, OF BLOCK 1 AND LOTS 30 TO 47 BOTH INCLUSIVE, IN BLOCK 2 IN FIELDS ADDITION TO ALBANY PARK, BEING A RESUBDIVISION OF THE SOUTHWEST 1/4 OF THAT PART BETWEEN THE EAST 60 ACRES AND THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,895,081; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 13-11-316-031-1015