

# UNOFFICIAL COPY



Doc#: 0703254144 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2007 03:42 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1000757900  
PIN No. 13-36-311-024-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE EAST 20.42 FEET OF LOTS 25 TO 28 INCLUSIVE IN BLOCK 4 IN HURTT AND DOUGLAS SUBDIVISION OF THE EAST 19 ACRES OF THE WEST 38 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 3020 BLOOMINGDALE AVE., CHICAGO, IL 60647  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0506905381, Parcel ID No. 13-36-311-024-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: NEALE R. ZINGLE, A SINGLE PERSON

J=AM8080105RE.051351  
(RIL1)

# UNOFFICIAL COPY

Loan No. 1000757900

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 8, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
KRYSTAL HALL  
VICE PRESIDENT

  
\_\_\_\_\_  
M.L. MARCUM  
SECRETARY


Property of COOK'S Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this DECEMBER 8, 2006 before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

