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Cook County Recorder of Deeds

Date: 02/01/2007 01:57 PM Pg: 1 of 10

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606

3978212+4 MONTENEGRO, GAIL MODIFICATION AGREEMENT

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by

ELKE DAVIDSON, PROCESSOR 18:10 E SKY HARBOR CIRCLE SOUTH, SUITE 200 PH DENIX, AZ 85034

00496490006112

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated November 29, 2006, is made and executed between ELIO J MONTENEGRO; GAIL R MONTENEGRO; and THE ELIO J MONTENEGRO TRUST DATED JULY 9, 1999, whose addresses are 339 MAPLE AVE, WILMETTE, IL 60091, 339 MAPLE AVE, WILMETTE, IL 60091 (referred to below as "Borrower"), (200 J MONTENEGRO, as Trustee on behalf of THE ELIO J MONTENEGRO TRUST DATED JULY 9, 1999, whose address is 339 MAPLE AVE, WILMETTE, IL 60091; and GAIL R MONTENEGRO AND ELIO J MONTENEGRO, whose address is 339 MAPLE AVE, WILMETTE, IL 60091; WIFE AND HUSBAND (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender"), whose address is 1111 Polaris Parkway. Columbus, OH 43240.

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated March 19, 2005, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated March 19, 2005 and recorded on April 4, 2005 in Recording/Instrument Number 0509416119, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOTS 7 AND 8 IN BLOCK 1 IN COY'S ADDITION TO WILMETTE, A SUBDIVISION OF THAT PART OF THE NORTH HALF OF LOTS 29 AND 30 IN THE SUBDIVISION BAXTER'S SHARE OF THE SOUTH SECTION OF QUILMETTE RESERVE LYING SOUTH OF HILL STREET (EXCEPT THE RIGHT OF WAY AND GROUNDS OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD), IN

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(Continued)

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WILMETTE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 05-35-301-005-0000.

The Real Property or its address is commonly known as 339 MAPLE AVE, WILMETTE, IL 60091. The Real Property tax identification number is 05-35-301-005-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$350,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$350,000.00 at any one time.

As of **November 29**, **2006** the margin used to determine the interest rate on the outstanding unitarity principal amount due under the Equity Line Agreement shall be -0.760%.

CONTINUING VALIDITY. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enroceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank, C'SA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank; N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Bunk One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank, N.A. was formerly known as JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED NOVEMBER 29, 2006.

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Loan No: 00496490006112

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BORROWER: MONTENEGRO, Individually GAIL R MONTENECRO, Individually THE ELIO, J MONTENF (IR') TRUST DATED JULY 9, 1999 te of the ECiOT. Montantono trust D ELIO J MONTENEGRO,, Trustee of THE ELIO J MONTENEGRO 19951 DATED JULY 9, 1999 **GRANTOR:** GAIL & MONTENEGRO, Individually ATED JULY 9, 1999 Anwhee of the Elio J. Monteneuno Trus THE ELIO J/MONTENEGRO TRUST-DATED JULY 9, 1999 ELIO J MONTENEGRO,, Trustee of THE ELIO J MONTENEGRO TRUST **DATED JULY 9, 1999** ELIO JMONTENEGRO, Individually

LENDER:

JPMorgan Chase Bank, NA

Authorized Signer

Michael K Jackson

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MODIFICATION AGREEMENT

Page 4 (Continued) Loan No: 00496490006112 INDIVIDUAL ACKNOWLEDGMENT STATE OF Ul Char)) SS COUNTY OF ______COOK .) On this day before me, the undersigned Notary Public, personally appeared ELIO J MONTENEGRO, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the highlification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. _ day of <u>December</u>, 2006. Given under my hand and official seal this Residing at 4004 Elmood Adnue Ву Euphaton IL GORDA.

My commission expires 07-10-2010

"OFFICIAL SEAL" S. K. Sewell Notary Public, State of Illinois Cook County Commission Expires 07 10 2010 The College of the Co

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STATE OF WWORE	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>)) SS		
COUNTY OFCOOK)		
On this day before me, the und known to be the indivioual describe or she signed the Modification therein mentioned. Given under my hand and official.	bed in and who executed the on as his or her free and ve	ne Modifica oluntary ac	tion Agreement, and act and deed, for the us	cknowledged that ses and purposes
By Notary Public in and for the State			484 Ermwod	
My commission expires <u>3-15</u>	2-3-90	· ~~~~	•	
	4	6-	"OFFICIAL SEAL"	

S. K. Sewell
Notary Public, State of Illinois
Cook County
My Cammiesion Expires 07-10-2010

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MODIFICATION AGREEMENT

Loan No: 00496490006112 (Continued)

TRUST ACKNOW	LEDGMENT
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STATE OF)
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COUNTY OF)
On this	d trustee or agent of the trust that executed the on to be the free and voluntary act and deed of the by authority of statute, for the uses and purposes
My commission expires 57 - 10-2016	40.
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	My Commission Expires 07-10-2010
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MODIFICATION AGREEMENT

INDIVIDUAL ACKNOWLEDGMENT

(Continued) Loan No: 00496490006112

Page 7
ed GAIL R MONTENEGRO , to me Agreement, and acknowledged that deed, for the uses and purposes
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+ Elmosod Alone
source in propos

On this day before me, the undersigned Notary Public, personally appeare known to be the individual described in and who executed the Modification A he or she signed the holification as his or her free and voluntary act and therein mentioned.

Given under my hand and official seal this

STATE OF Uland

COUNTY OF ___COK

Βv Notary Public in and for the State of Residing at

) SS

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My commission expires

"OFFICIAL SEAL" S. K. Sewell Notary Public, State of Illinois Cook County

Commission Expires 07-10-2010 Continue of the continue of th

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Loan No: 00496490006112	MODIFICATION AGREEMEN (Continued)	T Page 8
	TRUST ACKNOWLEDGMEN	т
STATE OF)	
COUNTY OF) SS 	
JULY 9, 1999, and known to Modification Agreement and ackn trust, by authority set forth in the	me to be an authorized trustee or owledged the Modification to be the ne trust documents or, by authority stated that he or she is authorized to the trust. Seal his Old Residing at of	before me, the undersigned Notary ELIO J MONTENEGRO TRUST DATED agent of the trust that executed the free and voluntary act and deed of the of statute, for the uses and purposes execute this Modification and in fact the statute of the uses and purposes of execute this Modification and in fact of the uses and purposes of execute this Modification and in fact of the use of
	2	"OFFICIAL SEAL" S. K. Sewell Notary Public, State of Illinois Cook County
		Cook County My Commission Expires 07-10-2010

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MODIFICATION AGREEMENT

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INDIVIDUAL A	ACKNOWLEDGMENT
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STATE OF White IS)
) SS
COUNTY OF Cook)
known to be the individual described in and who exhe or she signed the Modification as his or her fretherein mentioned. Given under my hand and official seal this Notary Public in and for the State of	Public, personally appeared ELIO J MONTENEGRO, to medecuted the Modification Agreement, and acknowledged that ee and voluntary act and deed, for the uses and purposes day of Joanness, 2086. Residing at 404 Emma Orque Coanter 10, 60007
My commission expires <u>67-(0-2000</u>	 0,
	"OFFICIAL SEAL" S. K. Sewell
	Notary Public, State of Illinois Cook County My Commission Expires 07-10-2010

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MODIFICATION AGREEMENT

Page 10 Loan No: 00496490006112 (Continued) LENDER ACKNOWLEDGMENT STATE OF _____ 1 SS COUNTY OF Fayette day of <u>December</u> 2006 before me, the undersigned Notary and known to me to be the Public, personally sopeared Michael K. Jackson authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said in moment to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument. AARON ZAMORA Residing at Notary Public in and for the State of OFFICIAL SEAL AARON ZAMORA My commission exp NOTARY PUBLIĆ ~ KENTUCKY STATE AT LARGE omm. Expires Aug. 1, 2009