

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465415645090001

MIN # 100196368000477979

MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **ANTONIO J MENA, A MARRIED PERSON DEALING WITH HIS SOLE AND SEPARATE PROPERTY** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0519422093** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1033 ASHLAND AVE. EVANSTON, ILLINOIS 60202** and legally described as follows: **LOT 8 IN BLOCK 6 IN PITNER ADDITION TO EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS**



Doc#: 0703254132 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2007 02:55 PM Pg: 1 of 1

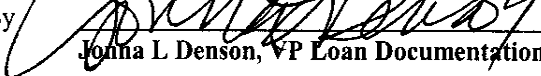
Permanent Index No. 10-24-218-010-0000

Today's Date 12/06/2006

Mortgage Electronic Registration Systems, Inc.  
Name of Bank

By   
Samantha Houghton, VP Loan Documentation

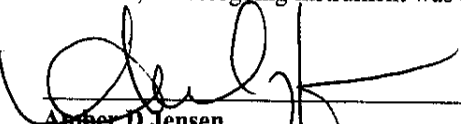
COUNTERSIGNED:

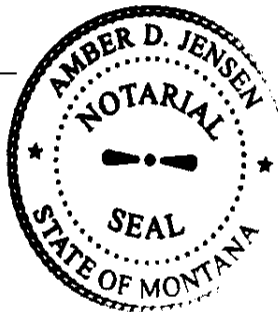
By   
Joanna L Denson, VP Loan Documentation

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail/ Return to:  
**ANTONIO J MENA**  
1033 ASHLAND AVE  
EVANSTON, IL 60202-1138

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
Amber D Jensen  
Notary Public for the State of Montana  
Residing at Park City, Montana  
My Commission Expires: 10/10/2007



This instrument was drafted by:  
**Rachel A Gomez**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102