JNOFFICIAL CO

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: JAMES L OAKLEY 808 N GREENVIEW AVE CHICAGO, IL 60622

Doc#: 0703255085 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/01/2007 08:53 AM Pg: 1 of 3



SATISFACTION

CITIMORTGAGE, INC. #:07 05 26533 "OAKLEY" Lender ID: 101/0770526533 Cook, Illinois MERS #: 100097700040013150 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JAI IES L. OAKLEY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 05/20/2005 Recorded: 06/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0515205100, does hereby acknowledge that it has received full payment and satisfaction of the same, and in considered on thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-05-325-041-0000, 17-05-325-042-0000, 17-05-325-043-0000, 17-05-325-044-0000, 17-05-325-045-0000

Property Address: 808 N. GREENVIEW AVENUE UNIT 3B, CHICAGO, IL 60622-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On December 22nd, 2006

By: GERALDINE MASIMPSON.

Vice-President



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SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF Maryland COUNTY OF Carroll

On December 22nd, 2006, before me, SHAWN LYERLY, a Notary Public in and for Carroll in the State of Maryland, personally appeared GERALDINE M SIMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official-seal,

SHAWN LYERLY

Notary Expires: 10/06/2008



Prepared By: SHERRY 5/12FFLER, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-283-7918

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UNOFFICIAL COPY

Loan Number : 770526533

Borrower's Name: JAMES L. OAKLEY

PARCEL 1: UNIT 3B IN THE CHICAGO & GREENVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND:

TRACT A: LOTS 19 AND 20 IN JOHN KUHL'S SUBDIVISION OF PART OF BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 PAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT B: LOTS 21, 22 AND 23 IN THE SUBDIVISION OF 1 ACRE IN THE SOUTHEAST % OF BLOCK 29 (NOW COVERED BY LOTS 21 TO 27 OF SUB-BLOCK 2 OF ASSESSOR'S DIVISION)
BEING SUB-BLOCK 1 TO 5 OF BLOCK 29 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST % OF SECTION 5, TOWNS ATP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 1, 2004 AS DO CUMENT NUMBER 0433619027; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN ITE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASE, PATS FOR INGRESS-EGRESS, UTILITIES AND SUPPORT FOR THE BENEFIT OF PARCEL 1 OVER AND CROSS THE 'COMMERCIAL PARCEL' AS LOCATED AND DEPICTED IN THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT DATED NOVEMBER 17, 2004 AND RECORDED DECEMBER 1, 2004 AS DOCUMENT NO. 0433619026, IN COOK COUNTY, ILLINOIS

PARCEL 3: EXCLUSIVE EASEMENT AND RIGHT TO USE FOR THE BENEFIT OF PARCEL 1 IN AND TO PARKING SPACE NO. 10. AS GRANTED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID.