UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1001308913
PIN No. 12-21-205-072



Doc#: 0703255012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2007 07:41 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Lead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE SOUTH 15 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 1 IN SECOND ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3736 NORTH RUBY & Recorded in Volume		SCHILLER Page	PARK,	IL	6017	6
OI the record of Mortgages for <i>co</i>	_, Parce	l ID No.				
Illinois, and more particularly de to herein.	escribed	l on said	Deed	of T	rust	County, referred
Borrower: Marilyn Rivera, an unmar i	RIED PER	SON				

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Loan No. 1001 WNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 15, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

IDAHO

SS

COUNTY OF

BONNEVILLE

On this **JANUARY 15, 2007**

, before me, the undersigned, a Notary

Public in said State, personally appeared KRYSTAL HALL

and <u>M.L. MARCUM</u>, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PIFSIDENT** and

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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