

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895



Doc#: 0703255031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/01/2007 07:41 AM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 1001136532
PIN No. **04-24-411-044-0000**




RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 1 IN STRAUSS CONSOLIDATION OF LOTS 13 AND 14 AND THE VACATED STREET SOUTH OF AND ADJOINING THE EAST 130 FEET OF LOT 14 IN BLOCK 9 IN GEORGE F NIXON AND COMPANY'S FIRST ADDITION TO NORTHFIELD, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:**251 BRISTOL STREET, NORTHFIELD, IL 60093**
Recorded in Volume _____ at Page _____
Instrument No. **0605333071**, Parcel ID No. **04-24-411-044-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower:**BRIAN K MORAN, MARRIED MAN**

J=AM8080105RE.056589
(RIL1)

UNOFFICIAL COPYLoan No. 1001136532IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on JANUARY 18, 2007**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**


KRYSTAL HALL
VICE PRESIDENT


M.L. MARCUM
SECRETARY

 STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this JANUARY 18, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, or behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC
