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FOR' THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0703255190 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/01/2007 01:22 PM Pg: 1 of 2

Loan No. 176(298237

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the inachtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAN MACDONALD, its/his/hers/their, heirs, legal representatives and assigns all right, thic, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 12, 2005, and recorded on January 14, 2005, in Volume/Book Page Document 050148082 in the Recorder's Office of CONK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17081200320000

LOT 71 IN ROBBIN'S SUBDIVISION OF BLOCK 2 IN ACCESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. ting.

Address(es) of premises: 1212 W OHIO ST, CHICAGO, IL, 60622-0000

Witness my hand and seal 01/16/07.

JPM0R GAN CHAS

DONNA

Vice President

IL00.DOC 01/2007

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/16/07.

KAREN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION

Loan No: 1766298237

Coot County Clark's Office County of: COOK Investor No: 529

Prepared by: KIRSTEN BAILE Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377

