

UNOFFICIAL COPY



Doc#: 0703255210 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2007 01:22 PM Pg: 1 of 2

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Loan No. 1507593547

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK MCBRIDE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 19, 1998, and recorded on May 21, 1998, in Volume/Book Page Document 98423168 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 29301160560000

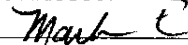
LOT 29 THE SOUTH 5 FEET OF LOT 28 AND THE NORTH 10 FEET OF LOT 30 IN BLOCK 16 IN ORCHARD RIDGE ADDITION TO SOUTH HAREY, A SUBDIVISION OF THE SOUTH 1/2 OF THE NW 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 ALSO THE EAST 1/2 OF THE SE 1/4 OF THE NE 1/4 OF SECTION 25, TOWNSHIP 36 NORTH RANGE 13, ALSO THE EAST 16 FEET OF THE NE 1/4 OF THE NE 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 16918 ORCHARD RIDGE, HAZEL CREST, IL, 60429-0000

Witness my hand and seal 01/11/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION


MARK ENNIS
Vice President

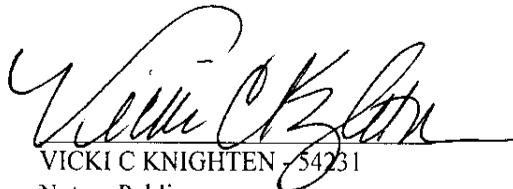


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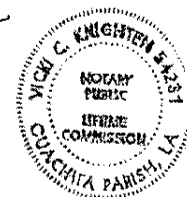
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARK ENNIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/11/07.



VICKI C KNIGHTEN 54231
Notary Public
Lifetime Commission



Prepared by: TERESA KELLY
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1507593547
County of: COOK
Investor No: C99
Investor Category:
Investor Loan No: 112362884

Property of Cook County Clerk's Office