JNOFFICIAL Recording Requested By:

CHASE HOME FINANCE LLC

When Recorded Return To: **EDWARD MOKHATTAS** 1142 BLACKHAWK CT SCHAUMBURG, IL 60193



Doc#: 0703255330 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/01/2007 03:58 PM Pg: 1 of 3

SATISFACTION

Paid Accounts Department # 22339915 "MOKHATTAS" Lender ID:641BTDBC/022339915 Cook, Illinois MERS #: 1001222000021473u1 (hU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by EDWARD MOKHATTAS AND MIRIAM MOKHATTAS, HIS WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION in the County of Cook, and the State of Illinois, Dated: 10/31/2005 Recorded: 12/02/2005 in Book/Reel/Liber: N/A Page/Fulio: N/A as Instrument No.: 0533604006, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 07-26-302-021

Property Address: 1142 BLACKHAWK CT, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

On January 12th, 2007

Assistant Secretary

0703255330 Page: 2 of 3

SATISFACTION Page 2 d2 NOFFICIAL COP

STATE OF California COUNTY OF San Diego

On January 12th, 2007, before me, MERLY A. MENDOZA, a Notary Public, personally appeared ALICIA ZAVALA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MERLY A. MENDOZA

Notary Expires: 03/14/2010 #1651902



(This area for notarial seal)

STILLANG,

ORCOOK COLLINE, Clerk's OFFICE Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

0703255330 Page: 3 of 3

UNOFFICIAL COPY

Loan# 22329915

Property Address:

Legal Description:

Probably of Colling Clerks
"E SOUTH
"T 1/2 LOT 41 IN NANTUCKET COVE UNIT-1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

07-26-302-021,