UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

LAKSHIMI RANGANATHAN (LANDAM)

And When Recorded Mail To: LANDAMERICA

P.O. BOX 25088 SANTA ANA, CA 92799 Doc#: 0703256166 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/01/2007 03:36 PM Pg: 1 of 1

Loan#: 0087098117

RLS#: 756465



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby archorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JEFFRIE BAKER

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: OCTOBER 14, 2005

Recorded on: NOVEMBER 10, 2005 as Instrument No. 0.31405256 in Book No. -- at Page No. --

Property Address: 6420 SOUTH HONORE ST, CHICAGO, JL 50636-0000

County of COOK, State of ILLINOIS

PIN# 20-19-210-028-0000

Legal Description: LOT 9 (EXCEPT THE NORTH 9 FEET THEIFOF) AND LOT 10 (EXCEPT THE SOUTH 12 FEET THEREOF) IN THE RESUBDIVISION OF BLOCK 27 IN SOUTH LYNNE A SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 07, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

By: KEVIN Q'CONNOR, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

On DECEMBER 07, 2006, before me, IRIS B JENKINS, a Notary Public, personally appearedKEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS
Comm. # 1449616
NOTARY PUBLIC - CALIFORMA M
Orenge County
My Comm. Expires Nov. 4, 2007