

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0703202040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2007 08:44 AM Pg: 1 of 2

Loan No. 1064073420

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto YOON S. KIM AND KWAN H. KIM, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 16, 2005, and recorded on September 22, 2005, in Volume/Book Page Document 0526550018 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 05193230120000

THE EAST 100 FEET OF THE WEST 350 FEET OF LOT 1 IN HIGGIN'S SUBDIVISION OF THAT PART OF THE ORIGINAL LOT 2 LYING EAST OF HAPP'S SUBDIVISION RECORDED MARCH 2, 1859 OF THE SOUTH PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JULY 29, 1924 IN BOOK 192 OF PLATS, PAGE 1, AS DOCUMENT 8530235, IN COOK COUNTY, ILLINOIS. \*ASSIGNMENT FROM JC FINANCIAL, INC. TO JPMORGAN CHASE BANK, N.A. SENT FOR RECORDING SIMULTANEOUSLY

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1555 HARDING RD, NORTHFIELD, IL, 60093

Witness my hand and seal 01/24/07.

JPMORGAN CHASE BANK, N.A.

GEORGE LONG  
Vice President



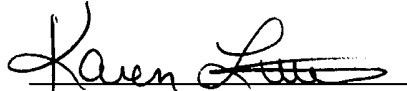
IL00.DOC  
01/2007

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/24/07.



KAREN LITTLETON - 80247  
Notary Public  
LIFETIME COMMISSION



Prepared by: EUGENE CAMPBELL  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064003420  
County of: COOK  
Investor No: 529  
Investor Category:  
Investor Loan No: 272659819

Property of Cook County Clerk's Office