UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0703202060 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/01/2007 08:46 AM Pg: 1 of 3

Loan No. 106/1073590

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the irac btedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVLY, and QUIT CLAIM unto ROBERT E. ZELENT, its/his/hers/their, heirs, legal representatives and assigns all right, titie, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 25, 2006, and recorded on September 12, 2006, in Volume/Book Page Document 0625547098 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14171080251019 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4651 N DOVER ST #3, CHICAGO, IL, 60640

Witness my hand and seal 01/24/07.

JPMORGAN CHASE BANK, N.A.

GEORGE LONG Vice President



IL00.DOC 01/2007

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/24/07.

**Notary Public** 

LIFETIME COMMISSION

Loan No: 1064079590

Or Cook County Clerk's Office

Prepared by: EUGENE CAMPBEI Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377



0703202060 Page: 3 of 3

UNIT 4651-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TERES? IN THE COMMON ELEMENTS IN THE DOVER LELAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99391496, AS MAY BE AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office PAYLEGAL 12/99 DG