

UNOFFICIAL COPY



Doc#: 0703202039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2007 08:48 AM Pg: 1 of 2

Prepared By and Return To: Terri Wilson
Chase Home Finance, LLC
780 Kansas Lane, Suite B
Monroe, LA 71203
Loan No.: 1064003420

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned

**JC Financial Inc by JPMorgan Chase Bank, N.A., as Authorized Agent under Contract
1190 S. Elmhurst Rd. #202 Mount Prospect, IL 60056**

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Security Instrument, bearing the date of 9/16/05, together with the certain note (s), in the amount of \$292000 described therein with all interest, all liens, and any rights due or to become due thereon to:

**JPMorgan Chase Bank, N.A., whose address is
1111 Polaris Parkway, Columbus, OH 43240**

Said Deed of Trust was recorded on
in the State of IL, Cook County
Instrument/Book/Page: 0526550018
Executed By: Yoon S Kim
Property Address: 1555 Harding Rd, Northfield, IL 60093
Parcel Number: 05-19-323-612

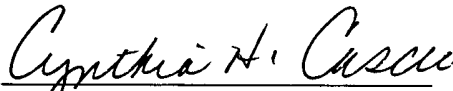
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its duly authorized officers.

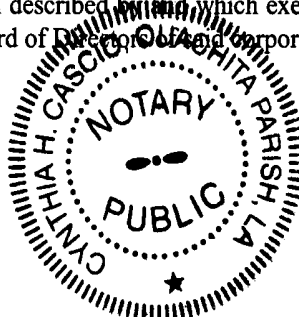
**JC Financial Inc by JPMorgan Chase Bank, N.A.,
as Authorized Agent under Contract**

By: 
Lanje Blackstock, Vice President

STATE of LOUISIANA PARISH of OUACHITA

On 6/14/06, before me, the undersigned, a Notary Public for said County and State, personally appeared Lanje Blackstock, address known to me as, 780 Kansas Lane, Monroe, Louisiana, 71203, who being by me duly sworn, did depose and say that they are the Vice President of JPMorgan Chase Bank, N.A., as Authorized Agent under Contract, for JC Financial Inc a Corporation described herein, which executed the foregoing instrument and that (s)he signed their name by authority of the Board of Directors of said corporation.


Cynthia H Cascio #41532, Notary Public
MY COMMISSION EXPIRES: LIFETIME



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TAX PIN #: 05193230120000

THE EAST 100 FEET OF THE WEST 350 FEET OF LOT 1 IN HIGGIN'S SUBDIVISION OF THAT PART OF THE ORIGINAL LOT 2 LYING EAST OF HAPP'S SUBDIVISION RECORDED MARCH 2, 1859 OF THE SOUTH PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JULY 29, 1924 IN BOOK 192 OF PLATS, PAGE 1, AS DOCUMENT 8530235, IN COOK COUNTY, ILLINOIS. *ASSIGNMENT FROM JC FINANCIAL, INC. TO JPMORGAN CHASE BANK, N.A. SENT FOR RECORDING SIMULTANEOUSLY

Property of Cook County Clerk's Office